

**APPROVALS**  
**FREE GOSPEL BIBLE INSTITUTE**

Is recognized by the following:

**PENNSYLVANIA DEPARTMENT OF EDUCATION**  
Division of Veterans/Military Education  
Bureau of Postsecondary Services  
Approved for Veteran's Educational benefits (G. I. Bill)

**U. S. DEPARTMENT OF HOMELAND SECURITY**  
**IMMIGRATION AND CUSTOMS ENFORCEMENT (ICE)**  
Authorized and approved by SEVOS  
Under Federal Law to enroll international students

The following is an accurate representation of the educational program of Free Gospel Bible Institute. Please be advised that changes are effected from time to time. These changes may affect admission requirements, fees, academic regulations and general policies of our school. This is not a contract between Free Gospel Bible Institute and the prospective student.

A WORD FROM OUR

*President*



Free Gospel Bible Institute was born in a mighty outpouring of the Spirit during the 1957 Free Gospel Camp Meeting. Out of this glorious manifestation of Pentecostal power, God birthed a place where students would separate from the world and consecrate themselves fully to the service of the Lord. FGBI operates from a “Spirit First” perspective. God has designed the church to be “...an habitation of God through the Spirit.” (Ephesians 2:22)

Before daily classes begin, faculty and students are called to a place of prayer. They Holy Spirit is given priority in each and every class. During your tenure, qualified teachers pour out a lifetime of knowledge and anointing to our student body. Students become familiar with the doctrinal and practical aspects of Scripture. They are also equipped to “...sanctify the Lord God in your hearts; and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear. (I Peter 3:15)

As a student, you will also be given the opportunity to minister in practical ways. Each year we travel across the USA ministering in churches like yours. We have done this from our inception. We continue to see God transform ordinary young people into anointed pastors, teachers, preachers, evangelists, missionaries, children’s ministers and singers. We send teams of students to various parts of the world through our S.E.N.T. Missions Program. Ministry in our local church and outreach to our community is also available to students.

We present an in-depth study of God’s Word over your tenure of time. Students are presented with a once in a lifetime opportunity to get alone with God, develop a prayer life that works, and learn the foundational and experiential truths of truly being born again. God has instructed us to make it financially possible for anyone who desires to draw closer to Him to attend FGBI. Therefore, we trust the Lord to meet the needs of the school as well as those of the student. We do not charge for rooms, meals, or tuition. Our entrance fees are extremely reasonable making FGBI a possibility for anyone desiring to attend a Holiness Bible Institute.

FGBI graduates have impacted the Holiness Movement on the mission fields of the world, behind the pulpits of our camp meetings and churches. We continue to emphasize the Holiness and Pentecostal doctrines so men and women such as you may embrace the call of God to a life of consecration and service. Our faculty is dedicated to advancing Biblical truth in the power of the Spirit so that the power of God can become a reality in your life and ministry!

It is our sincerest prayer that you will consider joining our student body soon!

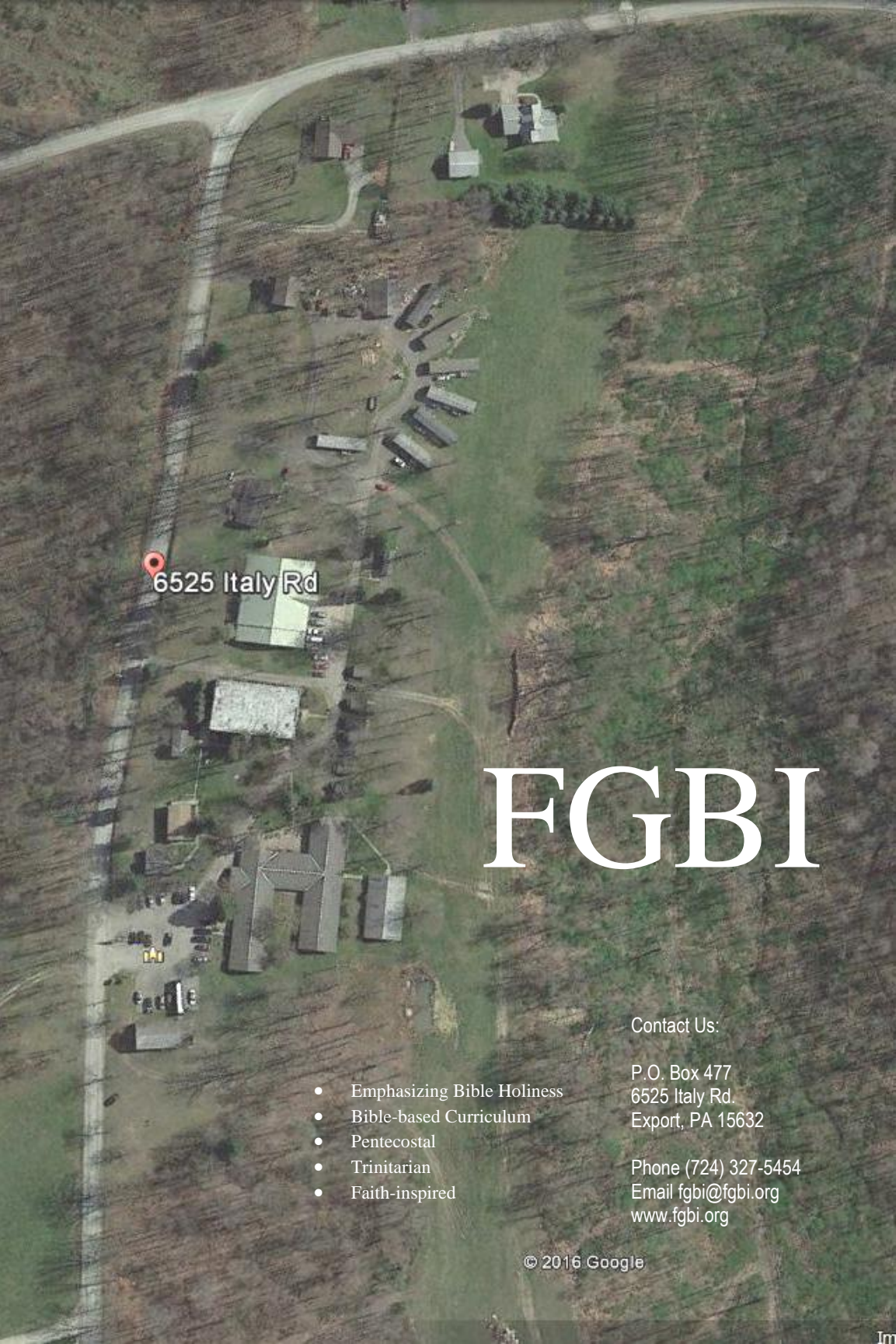
In His Service,

*Rev. Thomas I. Peretic*

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An aerial photograph of a rural property. A red location pin is placed on a road, with the text "6525 Italy Rd" next to it. The property contains several buildings, including a large white house, a smaller grey house, and several barns or sheds. There are also some trees and a grassy area. The surrounding area is mostly wooded with bare trees.

6525 Italy Rd

# FGBI

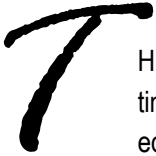
Contact Us:

P.O. Box 477  
6525 Italy Rd.  
Export, PA 15632

- Emphasizing Bible Holiness
- Bible-based Curriculum
- Pentecostal
- Trinitarian
- Faith-inspired

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Email [fgbi@fgbi.org](mailto:fgbi@fgbi.org)  
[www.fgbi.org](http://www.fgbi.org)

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THE PHILOSOPHY OF EDUCATION at Free Gospel Bible Institute is distinctively Christian, based on the persuasion that the foundation of knowledge is God's truth and it is Christ-centered. Both the curriculum and the educational process have as a focal point, the Bible, God's authoritative Word and only inerrant criterion for truth. Jesus Christ is the unchanging essence of all courses taught, since truth is inerrant in Him, and He is the supreme revelation of God.

FGBI recognizes that through sin all mankind is dead, but is capable of Salvation through faith in Christ's redemptive work. The heathen are Christ's promised inheritance. Psalm 2:8 says, "Ask of me and I shall give thee the heathen for thine inheritance and the uttermost parts of the earth for thy possession." Matthew 28:19-20 also says, "Go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen."

Our ministry and inheritance have become a mandated continuation of His, through the teaching of "all nations" and the "foolishness of preaching" in the "demonstration of the Spirit of power."

FGBI humbly acknowledges that effectiveness in both evangelistic and educational pursuit is dependent upon our partnership with and submission to the Holy Spirit. He is the empowering Personality of Acts 1:8 and the illumination Agent of John 16:13, by Whom only can eternal truth be correctly understood, interpreted and personalized.

**F**ree Gospel Bible Institute exists for the purpose of educating and preparing qualifying individuals who feel the call of God on their lives for the Pentecostal ministry throughout the world. That education shall be based upon the infallible truth of God's Word and available regardless of a student's race, national origin, or economic status.

### **Objectives**

The objectives of Free Gospel Bible Institute are three-fold and measurable by the stated evidences of accomplishment.

1. To send forth graduates who demonstrate spiritual growth and maturity necessary for Christian life and ministry.

By commitment to the Lordship of Jesus Christ

By initiative toward involvement in ministry

By a Spirit-filled and empowered life

By a consistent, productive prayer life

By a life of holiness manifesting purity of heart and life

2. To send forth graduates who demonstrate intellectual qualifications for the work of ministry.

By adequate knowledge of the Bible

By appreciation of its principles

By academic achievement in required courses of study.

By familiarization with sources of Information.

By utilization of knowledge.

By motivation for lifelong learning.

3. To send forth graduates who efficiently apply their learning experience to the fulfillment of Christ's mandate to the church. By demonstration of compassion and concern for souls through prayer, evangelism and practical service to others By establishing ministry and leadership within the universal Body of Christ as pastors, evangelists, teachers, youth directors, missionaries and other workers By effective communication of the Gospel and discipling of believers.

# *Doctrinal Bases*

## **I. GOD**

We believe that there is only one true and living God, eternally existing in three Persons, namely, Father, Son, and Holy Spirit. We believe each is a distinct Person, but all of one essence and all having the same nature, perfections, and attributes, and each is worthy of precisely the same worship, confidence, and obedience. (Genesis 1:26; Jeremiah 10:10; Matthew 3:16,17; 28:19; I John 5:7)

## **II. THE LORD JESUS CHRIST**

We believe in the Deity of our Lord Jesus Christ, in His Virgin Birth, in His sinless life, in His miracles, in His vicarious death and atonement through His shed blood, in His bodily resurrection, in His ascension to the right hand of the Father, and in His personal and literal second coming in power and glory. (Isaiah 7:14; Matthew 1:18-25; I Corinthians 15:3; Hebrews 4:15)

## **III. THE HOLY SPIRIT**

We believe that the Holy Spirit is the third Person of the Trinity, very God, existent with the Father and the Son. The Holy Spirit is the chief agent in regeneration, active in creation, conviction, preservation, sanctification and equipping the believer for a life of purity, power and service. We believe in the empowerment of the Holy Spirit working in the life of the believer. (See statement on The Promise Of The Father) (Matthew 28:19; John 16:7-11; Acts 5:3,4; Romans 8:9; I Corinthians 12:12-14)

## **IV. THE SCRIPTURES INSPIRED**

We believe the Bible is the inspired Word of God, inspired by the Holy Ghost, a revelation from God to men; the infallible rule of faith and conduct, and is superior to conscience and reason. We believe in the unique divine inspiration of all canonical books of the Old and New Testaments as originally given, so that they are infallibly and uniquely authoritative and free from error of any sort, in all matters with which they deal, scientific and historical as well as moral and theological. ( John 3:1-8; II Timothy 3:15, 16; II Peter 1:20,21)

## **V. SPECIAL CREATION**

We believe in the special creation of existing space-time universe and all its basic systems and kinds of organisms in the six literal days of the creation week. (Genesis 1:31; Genesis 2:3; Exodus 20:11)



## **VI. HISTORICITY**

We believe in the full historicity and perspicuity of the Biblical record of primeval history, including the literal existence of Adam and Eve as the progenitors of all people, the literal fall and resultant divine curse on the creation, the world-wide cataclysmic deluge, and the origin of nations and languages at the tower of Babel.

## **VII. MAN, HIS FALL AND REDEMPTION**

We believe man was created good and upright, for God said, "Let us make man in Our image, after our likeness". But man, by voluntary transgression fell and his only hope of redemption is in Jesus Christ the Son of God. (Genesis 1:26-31; 3:1-7; Romans 5:12-21)

## **VIII. SATAN**

We believe in the existence of a personal, malignant being called Satan who acts as tempter and accuser, for whom the place of eternal punishment was prepared, where all who die outside of Christ shall be confined in conscious torment for eternity. (2 Corinthians 4:4; 1 Peter 5:8; Revelation 20:2)

## **IX. THE SALVATION OF MAN**

We believe that the Grace of God, which bringeth salvation, hath appeared to all men, through the preaching of repentance toward God and faith toward the Lord Jesus Christ. Man is saved by the washing of regeneration and renewing of the Holy Ghost, and being justified by grace through faith, he becomes an heir of God according to the hope of eternal life. (Titus 2:11; Rom. 10:13-15; Luke 24:47; Titus 3:5-7; 1 John 1:7-9; Heb. 9:13-28)

## **X. BAPTISM IN WATER**

We believe that the ordinance of baptism by burial with Christ should be observed as commanded in the Scriptures, by all who have really repented and in their hearts have truly believed on Christ as Savior and Lord. In so doing, they have the body washed in pure water as an outward symbol of cleansing, while their heart has already been sprinkled with the blood of Christ as an inner cleansing; thus they declare to the world that they have died with Jesus and that they have also been raised with Him to walk in newness of life. (Matthew 28:19; Acts 10:47; Romans 6:4; Acts 20:21; Hebrews 10:22)

## **XI. THE LORD'S SUPPER**

We believe that the Lord's Supper, consisting of the elements, bread and fruit of the vine, is the symbol expressing our sharing the divine nature of our Lord Jesus Christ (2 Peter 1:4); a memorial of His suffering and death (1 Corinthians 11:26); and a prophecy of His coming (1 Corinthians 11:26); and is enjoined on all believers "until He comes". Foot washing: this is left to the discretion and option of the local church and pastor. (John 13:14; 1 Timothy 5:10)

## **XII. THE PROMISE OF THE FATHER**

We believe that all believers are entitled to, and should ardently expect, and earnestly seek, the promise of the Father, the Baptism in the Holy Ghost and fire; according to the command of the Lord Jesus Christ. This was the normal experience of all in the early Christian Church. With it, and subsequent to it, comes the endowment of power for life and service, the bestowment of the Gifts and their uses in the work of the ministry (Luke 24:49; Acts 1:4; 1 Corinthians 12:1-31). This wonderful experience of the Baptism in the Holy Ghost is distinct from and subsequent to the experience of the new birth. (Acts 10:44-46; 11:14-16; 15:7-9)

## **XIII. THE EVIDENCE OF BAPTISM IN THE HOLY GHOST**

The believer's Baptism in the Holy Ghost is witnessed by the initial physical evidence of speaking with other tongues as the Spirit of God gives them utterance (Acts 2:4). The speaking in tongues in this instance is the same in essence as the gift of tongues (1 Corinthians 12:4, 10, 28), but different in purpose and use.

## **XIV. ENTIRE SANCTIFICATION**

We believe that the Scriptures teach a life of Holiness without which no man shall see the Lord. By the power of the Holy Ghost we are able to obey the command, "Be ye holy, for I am Holy." Entire sanctification is the will of God for all believers, and should be earnestly pursued by walking in obedience to God's Word. (Hebrews 12:14; 1 Peter 1:15-16; 1 Thessalonians 5:23-24; 1 John 2:6)

## **XV. THE CHURCH**

We believe the Church is the Body of Christ, the habitation of God through the Spirit, with divine appointments for the fulfillment of her great commission. Each believer, born of the spirit, is an integral part of the general assembly and church of the First-born, which are written in heaven. (Ephesians 1:22-23; 2:22; Hebrews 12:23)

## **XVI. THE MINISTRY AND EVANGELISM**

We believe that a divinely called and scripturally ordained ministry has been provided by our Lord for a two-fold purpose: (A) The evangelization of the world, and (B) The edifying of the body of Christ. (Mark 16:15-20; Ephesians 4:11-13)

## **XVII. DIVINE HEALING**

We believe that deliverance from sickness is provided for in the atonement, and is the privilege of all believers. (Isaiah 53:4-5; Matthew 8:16-17)

## **XVIII. THE SECOND COMING OR BLESSED HOPE**

We believe that the resurrection of those who have fallen asleep in Christ and their translation, together with those who are alive and remain unto the coming of the Lord, is the blessed hope of the Church. (1 Thessalonians 4:16-18; Romans 8:23; Titus 2:13; 1 Corinthians 15:51-52; Revelation 11:15)

## **XIX. THE MILLENIAL REIGN OF JESUS**

We believe that the revelation of the Lord Jesus Christ from heaven, national Israel, and the millennial reign of Christ on the earth is the scriptural promise and the world's hope. (2 Thess. 1:7-10; Revelation 19:11-14; Romans 11:26,27; Revelation 20:1-7)

## **XX. THE LAKE OF FIRE**

We believe that the devil and his angels, the beast and the false prophet, and whosoever is not found written in the Book of Life, shall be consigned to everlasting punishment in the lake which burneth with fire and brimstone, which is the second death. (Revelation 19:20; 20:10-15)

## **XXI. THE NEW HEAVENS AND NEW EARTH**

We, "according to His promise look for new heavens and a new earth wherein dwelleth righteousness." (2 Peter 3:13; Revelation 21:22)

**2023-2024**  
**FIRST SEMESTER**

Registration Day	August 26
Welcome Dinner	August 26
Orientation Day	August 28
Classes Begin	August 29
Fall Revival	November
<b>Thanksgiving Vacation:</b>	<b>November 17</b>

**Friday at 8:30 a.m.**

**(No early dismissal-no flights or busses before 11 a.m.)**

**Return Monday, November 27 at 9:00 p.m. for Prayers**

Classes Resume	November 28
Annual Christmas Program	December
<b>Christmas Vacation:</b>	<b>December 15</b>

**Friday at 8:30 a.m.**

**No early dismissal-no flights or busses before 11 a.m.)**

**Return Tuesday, January 2, at 9:00 p.m. for Prayers**

Classes Resume	January 3
First Semester Classes End	January 4
Midterm Graduation	January 4
Meeting of Board of Directors at 9:00 a.m.	January 5
Progress Reports and Evaluations	January 5

**SECOND SEMESTER**

Registration Day	January 6
Welcome Dinner	January 6
Classes Begin	January 8
<b>Spring Vacation:</b>	<b>February 29</b>

**Thursday at 8:30 a.m.**

**(No early dismissal-no flights or busses before 11 a.m.)**

**Return Wednesday, March 6 at 9:00 p.m. for Prayers**

Classes Resume	March 7
53rd Annual Holiness/Alumni Convention	March 17-22
Second Semester Classes End	April 26
Progress Reports and Evaluations	April 30
Spring Graduation Convention	May 2-4
Meeting of Board of Directors at 9:00 a.m.	May 3
<b>Graduation at 12:00 p.m.</b>	<b>May 4, 2024</b>

**2024-2025**  
**FIRST SEMESTER**

Registration Day	August 31
Welcome Dinner	August 31
Orientation Day	September 2
Classes Begin	September 3
Fall Revival	November
<b>Thanksgiving Vacation:</b>	<b>November 22</b>

**Friday at 8:30 a.m.**

**(No early dismissal-no flights or busses before 11 a.m.)**

**Return Monday, December 2 at 9:00 p.m. for Prayers**

Classes Resume	December 3
Annual Christmas Program	December
<b>Christmas Vacation:</b>	<b>December 20</b>

**Friday at 8:30 a.m.**

**No early dismissal-no flights or busses before 11 a.m.)**

**Return Tuesday, January 7, at 9:00 p.m. for Prayers**

Classes Resume	January 8
First Semester Classes End	January 9
Midterm Graduation	January 9
Meeting of Board of Directors at 9:00 a.m.	January 10
Progress Reports and Evaluations	January 10

**SECOND SEMESTER**

Registration Day	January 11
Welcome Dinner	January 11
Classes Begin	January 13
<b>Spring Vacation:</b>	<b>February 27</b>

**Thursday at 8:30 a.m.**

**(No early dismissal-no flights or busses before 11 a.m.)**

**Return Wednesday, March 5 at 9:00 p.m. for Prayers**

Classes Resume	March 6
54th Annual Holiness/Alumni Convention	March 16-21
Second Semester Classes End	May 2
Progress Reports and Evaluations	May 5
Spring Graduation Convention	May 8-10
Meeting of Board of Directors at 9:00 a.m.	May 9
<b>Graduation at 12:00 p.m.</b>	<b>May 10, 2025</b>

## ADMISSIONS & FINANCES

1. **Age:** All applicants should be at least 18 years old. Younger applicants are accepted only by special permission.
2. **Christian Character:** Admission is dependent on Christian character and ability to benefit from the program offered in the Institute. All applicants must submit a typed or hand-written, full-page testimony that gives evidence of a definite experience of salvation, dedication to God and a desire to do His will. It is expected that all students will be preparing their lives for Pentecostal ministry.
3. **Education:** It is desirable that applicants have a high school diploma or the equivalent. A transcript of high school grades must be furnished to our office upon application.
4. **A fully completed application form** must be submitted, accompanied by a recent photograph. Applicants must first receive official notification of acceptance before coming to school.
5. **Health:** All applicants must furnish satisfactory evidence that they enjoy reasonably sound health. A qualified physician must complete an FGBI "Certificate of Health". An immunization record must also be included.
6. **Credit For Previous Education:** Free Gospel Bible Institute does accept transfers from other colleges and Bible Institutes. **A maximum of 6 hours credit may be transferred per semester.** In order to receive a diploma from Free Gospel Bible Institute, a student must attend at least 2 semesters as a full-time student. Transfer of credits is contingent upon the transfer student maintaining a passing average in all subjects. Credits from international schools or correspondence courses are not transferable. Free Gospel Bible Institute reserves the right to evaluate and accept or reject credit earned prior to the beginning of the Free Gospel Bible Institute course of study.
7. **International Students:** Free Gospel Bible Institute is authorized under federal law to enroll international students.
8. **Nondiscriminatory Policy:** Free Gospel Bible Institute, Inc. does not and will not discriminate against applicants or students on the basis of race, national origin, or economic status.

FGBI exists to bring glory to God by "Educating and Preparing lives for Pentecostal Ministry." Attendance at our school is a privilege, not a right. This privilege may be forfeited by any student that fails to conform to the standards, code of conduct, and regulations of this institution. FGBI reserves the right to request the withdrawal of any student at any time, who, in the opinion of the administration, does not fit the spirit of the institution, regardless of whether or not that student conforms to the specific rules and regulations of FGBI.

# FINANCIAL POLICY

1. **Over 60 years ago, God raised up Free Gospel Bible Institute** to make it possible for men and women called of God, with a burden for the ministry, to attend this Institute unhindered by financial obligations associated with most educational training. We operate by faith and will not refuse a student based on their current financial condition. We count on the faithfulness, prayers and support of each student to rely on the Lord to provide for their personal needs, as well as, the needs of the entire student body. Although there is no charge for room, board, or tuition, all who are privileged to be students at Free Gospel Bible Institute have an obligation to share the vision and the burden. We endeavor to keep our fees as low as possible in order to make attending F.G.B.I. possible to all desiring to do the work of the Lord. Some students are financially blessed, and others have little, but all are expected to tithe and give regularly according to their financial ability.

## 2. General Expenses:

### PRE-ENROLLMENT EXPENSES:

Application Fee ..... \$ 35.00

#### First Semester

ENTRANCE FEES ..... \$1,015.00

TOTAL ..... \$1,050.00

#### Second Semester

Registration Fee ..... \$ 35.00

ENTRANCE FEE ..... \$1,015.00

TOTAL ..... \$1,050.00

**Late Arrival Fee.....\$50.00 (for either semester)**

### **• 10% Discount applies if paid in full BEFORE OR ON REGISTRATION DAY OF EACH SEMESTER**

- **RE-ENROLLMENT FEE:** A registration fee of \$35.00 will be charged when the student returns the re-registration form issued by the school, approving the acceptance of the student for the following school term.



- **CLEANING FEE / BREAKAGE FEES:** Students are expected to clean and maintain their dorm room. No breakage fee is assessed, therefore, damage to facilities beyond normal wear and tear will be applied to the final bill. Dorm rooms must be cleaned before dismissal at the end of the year.
- **GRADUATION FEES:** In the final semester, graduating students will have a \$110 fee added to their bill for expenses associated with graduation. This fee covers costs for: cap, gown, FGBI Diploma and cover, and other related expenses. In order to assure receipt of these items, ***this must be paid in full on Registration Day of your final semester*** .
- **TRANSCRIPTS:** Free Gospel Bible Institute will issue transcripts to students who request such in writing, and have all FGBI debts paid. A transcript will be issued only upon completion of a full semester. A transcript fee of \$10.00 must accompany the written and signed request to the Office of the Academic Dean. A charge of \$10.00 will be made for each FGBI catalog sent to other schools at the request of students.
- **OPTIONAL FEES (Bills must first be paid up to date):** Small refrigerators will be permitted with the payment of a nominal fee at the beginning of each semester. These refrigerators **must be 1.7 cubic feet or less**. (For appliances permitted, please see Student Handbook for clarification).

4. **Time Payments and Loans, etc.:** Time-Payment indebtedness should not be contracted during a student's time of enrollment at FGBI. All unnecessary purchases should be limited. Financial obligations should be taken care of before enrollment. A diploma will not be issued until all school debts are paid and all work has been satisfactorily completed.

5. **Student Employment:** Students residing on campus are not to obtain outside employment during the time spent at the Free Gospel Bible Institute (September through May) so they may be present to benefit fully from the Bible Institute program, atmosphere, prayer times, and ministry opportunities.

6. **Part time:** Enrollees may be accepted as part time commuter students at the discretion of the Administration. They may take up to (4) courses per semester with full credit being given. The registration fee is \$500.00 per semester. No discounts are applicable.

7. **V.A. Refund Policy:** In the event that a veteran fails to enter, withdraws or is discontinued from the program at anytime prior to completion, the amount charged to the veteran does not exceed the approximate pro rata portion of the total charges for tuition, fees and other charges that the length of the completed portion of the program bears to its length.

**ALL FEES ABOVE ARE NON-REFUNDABLE  
ALL FEES ARE SUBJECT TO CHANGE**

# INTERNATIONAL STUDENTS

## Procedures and Fees:

1. Determine that Free Gospel Bible Institute is the school that God is directing you to attend for your tenure of Ministerial education. Determine if your beliefs are in harmony with our Doctrinal Bases. Research our history, accreditation, level of academic study, faith policy, housing and the section entitled "Campus Life" in this catalog.
2. Determine that you have the financial ability to complete the tenure of study at Free Gospel Bible Institute. The United States Government requires that "you must demonstrate that you are financially able to support yourself for the entire period of stay in the United States while pursuing a full course of study. You are required to [provide] documentary evidence of means of support." (Official I-20 Form) Details of satisfactory compliance can be found on our website and on the Declaration of Support form.

## To Apply:

3. Obtain an OFFICIAL INTERNATIONAL APPLICATION form from [http:// www.fgbi.org/international.htm](http://www.fgbi.org/international.htm) or emailing [d\\_peretic@fgbi.org](mailto:d_peretic@fgbi.org).
  - Fill out the application completely, including references and photograph.
  - Submit completed application by email to [d\\_peretic@fgbi.org](mailto:d_peretic@fgbi.org) and the \$150.00 non-refundable application fee may be paid by calling our office at (724) 327-5454 and paying with a major credit card in USD.
  - An International Student enrollment packet will be sent to you by email. This packet will include the documents required for acceptance. (If sponsor resides in the United States, the sponsorship documents will be emailed to them directly).
  - After all necessary documentation has been returned to us, entrance fees, as well as the I-901 Homeland Security Fee must be paid before an I-20 is issued.
  - After receiving the I-20 form, you must make an embassy Visa appointment. IT IS IMPERATIVE that you inform the International Student Advisor if you have received a VISA.
  - Inform us of your travel arrangements including the date and time of arrival. Students must arrive on time or a late fee will be charged.

Free Gospel Bible Institute does not offer "On Campus Employment", "Summer Job Placement Programs", or other financial assistance to students at this time. International students must provide proof of sponsorship as well as the means of support necessary to complete the full course of study at this Institute.

**The total initial fee amounts to \$3,595.00. This fee will cover the \$150.00 application fee, I-901 Homeland Security Fee of \$400.00 (this includes a \$50.00 handling fee), as well as entrance fees for the first three semesters of study.** No discounts apply.

**Additional fees that are due and payable upon arrival** include: Books: Students will be provided with a list of required reading and it is their responsibility to obtain the appropriate textbooks-FGBI does rent textbooks-please see Registrar. There is no charge for room, board or tuition. Optional Fees for major appliances if applicable.

Fees and policies concerning international students are subject to change without notice.

The \$3,595.00 initial fee must be paid before an I-20 can be issued. This is a guarantee of definite reservations. Should unforeseen circumstances prevent enrollment, a **limited refund** will be issued. The allowable refund issued to non-enrolling applicants is limited to \$1,600.00, when requested in writing, **from the applicant**, within five years from the application date. After five years from the application date, no refund will be issued. No refund is issued if the I-20 is used to gain entry into the United States.

All fees must be sent to us in U.S. dollars. We accept credit/debit card, cash, check, or money order. The check or money order must be payable to: FGBI, P. O. Box 477, Export, PA 15632, from a bank with a branch in the United States. The bank branch information and routing numbers (required) must be preprinted on the check or money order. . **More details are available on our web page: [www.fgbi.org](http://www.fgbi.org). Click on the INTERNATIONAL link.**

### **FINANCIAL AID AND SPONSORSHIPS**

Free Gospel Bible Institute does not offer scholarships or financial aid. As a faith school, we do not charge for room, board or tuition. This is our contribution to the student. Beyond this, students should pray that the Lord will direct them in locating a sponsor who can help them. The International student is responsible to find their own sponsor. **More details are available on our web page: [www.fgbi.org](http://www.fgbi.org). Click on the INTERNATIONAL link.**

**Free Gospel Bible Institute  
is authorized under federal law to enroll  
international students.**

**International applicants  
must abide by the DEADLINES.**

**Please observe carefully the calendar and deadlines  
on the next page.**

# **INTERNATIONAL STUDENT APPLICATION DEADLINES**

**For the August Fall Semester**  
**APRIL 30TH**  
of the year before the  
FALL TERM.

(For Example: If the August term begins August 31st, all vital documents must be in by April 30th, of that same year).

\*This includes all required fees, references and sponsorship information.

**For the January Spring  
Semester**  
**SEPTEMBER 30TH**  
of the year before the January  
SPRING TERM.

(For example: If the January term starts on January 15, all vital documents must be in by September 30, of the previous year.)

\*This includes all required fees, references and sponsorship information.

**International Student  
Advisor email:  
d\_peretic@fgbi.org**

# ACADEMIC POLICIES

In keeping with the Biblical admonition to “walk worthy of the vocation wherewith [we] are called”, historically, Free Gospel Bible Institute has held to a higher standard of grading student achievement than many other educational institutions. Due to the fact that many of our graduates are pursuing acceptance by other degree issuing institutions, we have adjusted our grading scale to reflect the normal standards of today’s educational system, while seeking to maintain the highest level of academic achievement.

## STUDENT LOAD

The urgency of the hour in which we live compels us to expedite the preparation of laborers. Therefore, students are required to carry a full load of classes during their time at FGBI. The typical course load for a full time student is 25 academic units per semester.

No course which has been completed with a grade average higher than 70% may be repeated except as an audit. Permission to audit must be obtained prior to the beginning of the course from the Academic Dean. No grade will be issued for courses which are audited.

In the event a student’s G.P.A. falls below an acceptable level in more than one subject, the student may be placed upon academic probation at the discretion of the Academic Dean.

## CLASSIFICATION OF STUDENTS

**Full time students:** Students are generally accepted as full-time students. They are required to take the FGBI core curriculum of 84 Academic Units plus 36 Academic Units chosen from Electives.

**Freshman:** Newly enrolled students that have not completed more than 30 semester hours of post high school instruction that is transferrable to FGBI.

**Sophomore:** Any student that has successfully completed more than 42 semester hours of qualifying post high school instruction.

**Junior:** Any student that has successfully completed more than 60 semester hours of qualifying post high school instruction.

**Senior:** Any student that has successfully completed more than 90 semester hours of qualifying post high school instruction.

**Part-Time Student:** Any student taking less than a full course load of classes. (Students with qualifying transferable semester hours are excluded from this description).

## REQUIREMENTS FOR GRADUATION

Free Gospel Bible Institute issues a diploma upon satisfactory achievement of a minimum of 120 Academic Units and with the approval of the Board of Directors.

## **ACADEMIC UNITS**

Free Gospel Bible Institute measures academic units in terms of semester hours. One academic unit of academic work would be equal to one class period of 50 minutes per week for a period of at least sixteen (15) weeks. Intensive instruction as well as flex scheduling may also be used. Fifteen hours of intensive or block scheduling will also be considered one academic unit. The semester schedule for the two terms is listed in this catalog. There will be no recording of academic units in our permanent record file until an individual has completed at least one full semester.



## GRADING SCALE

Grades will be computed on a 4.0 grading scale according to the following chart.

Percentage Earned	Letter Grade	GPA	Explanation
95-100	A	4.0	Excellent
90-94	A-	3.7	Excellent
87-89	B+	3.3	Above Average
84-86	B	3.0	Above Average
80-83	B-	2.7	Above Average
77-79	C+	2.3	Average
74-76	C	2.1	Average
70-73	C-	2.0	Minimally Acceptable
67-69	D+	1.7	Completed but not mastered
64-66	D	1.0	Unsatisfactory
60-63	D-	0.7	Unsatisfactory
59 and Below	F	0	Failed

***PLEASE NOTE: A GPA of less than 2.0 in any subject is not considered adequate to be counted toward the number of academic units required for graduation.***

**(NO ACADEMIC UNITS ARE AWARDED FOR SCORES LOWER THAN 2.0)**

### PROGRESS RECORDS

Progress records will be furnished by the office for students two (2) times each year. The grading period will cover the student's progress to this time (i.e. for the full semester). The report card will be issued as shown on the class schedule. The progress record will be received from the faculty members who will arrive at a numerical grade showing the student's progress based on:

- Test averages
- The general attitude of the student
- How thoroughly assignments are done
- Completing work on time
- Mastery of the subject

### GRADING POLICIES

A student's GPA (grade point average) is the quotient obtained by dividing the number of quality points earned (Academic units multiplied by grade point) by the number of academic units attempted. This will be displayed on the student report card.

Grade averages are calculated on a 4 point scale.

Students maintaining a GPA below 2.0 (70%) are not meeting the minimum standard to receive a diploma. Students earning a GPA of less than 2.0 (70%) in more than one subject are not meeting the necessary requirements to satisfactorily complete a semester.

INC: (incomplete) is given to students who fail to complete course work before the end of the grading period, due to unavoidable circumstances, such as sickness, or other excused absence. No credit is given for course work that is incomplete. (See section on Incomplete and Remedial Work).

Make-up work is not permitted for the purposes of receiving Veterans Administration training allowances.

Students who are unable to fulfill academic requirements, but who have demonstrated a sincere, conscientious effort to achieve, may be issued a Certificate of Attendance.

### **ACADEMIC PROBATION**

Students failing to maintain a 70 percent average (GPA of 2.0 or higher) in more than one class will automatically be placed on academic probation and may be dismissed at the discretion of the Board of Directors. There will be a one semester probationary time (if necessary) before the student's name is reported to the Board of Directors. See REQUIREMENTS FOR GRADUATION.

If dismissal occurs, readmission will only be considered, following completion of the full enrollment procedure by the student, and approval of the Board of Directors.

Students on academic probation are required to concentrate on studies. The student may be required to drop any elective classes or be withdrawn from any educational activity for which practicum is awarded. Limitations may be placed on social activities, choir membership, and participation in Student Ministry, holding class offices, membership on the yearbook staff, off-campus time, and other non-study oriented activities.

Veteran's Administration students receiving failing grades are placed on probation for a semester. If unsatisfactory progress continues beyond the probation period, the Veteran's Administration will be notified and the training allowance will be discontinued.

### **INCOMPLETE OR REMEDIAL WORK**

Incomplete work must be completed by August 10<sup>th</sup> of the year immediately following the incomplete course.

Unsatisfactory work may be remedied with permission of the Academic Dean. Enrollment for remedial learning must take place by June 1<sup>st</sup> and be completed by August 10<sup>th</sup> to receive credit. All remedial work is done via correspondence or distance learning. There is a \$50.00 enrollment fee as well as a fee of \$50.00 for each remedial class. These classes are only open to students who have not successfully completed the course during the school term immediately preceding their enrollment in the remedial program. Transcripts may reflect that credit was earned in a remedial method.

## CORE CURRICULUM

The curricula and the class schedule are designed to accommodate the course load as described in this catalog. FGBI assumes no responsibility to alter this schedule to accommodate part-time or transferring students. The schedule of courses, as well as their description, in this catalog is intended to be as nearly as possible an accurate account of the courses to be offered. FGBI reserves the right to make any necessary changes at any time in the courses to be offered, scheduled time of classes, amount of credit to be given, or any other details.

## ACADEMIC HONORS

### PRESIDENT'S AND DEAN'S LIST

Students achieving a cumulative GPA of 4.0 and having demonstrated *excellence* in conduct and adaptability will be named to the President's List. (A minimum of 15 academic units must be completed).

To be on the Dean's List a student must achieve a 3.7 – 3.9 GPA in every subject plus *excellent* in both conduct and adaptability.

Students achieving either of these goals will be awarded special privileges by the administration. Pastors and parents will also be notified of the student's achievement.

### CONDUCT AND ADAPTABILITY

Conduct and Adaptability will be rated as excellent, good, fair, or poor. Grading for **CONDUCT** includes behavior in classes, study halls and services, respect for authority, attitude, couple relationship in connection with the rules, violation of rules, conduct on student ministry, work ethic, general Christian behavior and common sense etiquette both at the Institute and on student ministry.

Grading for **ADAPTABILITY** includes general dorm living, how a student applies himself, how assignments are completed, cooperation with lights-out, performance of duties, cooperation with faculty, student-faculty and student-dean relationships, complaining, ability to get along with fellow students, adherence to the dress code, punctuality, dependability, and returning to the Institute on time from vacations.

### GRADUATION HONORS

In addition to the academic honor of being on the President's or the Dean's List, students are challenged to achieve Graduation Honors.

1. The graduating senior with the highest three-year grade average from FGBI, and approved Christian character will be the **Valedictorian**.
2. The graduating senior with the second highest three-year grade average from FGBI, and approved Christian character will be the **Salutatorian**.
3. There will be one valedictorian and one salutatorian. Class averages (percentage grades) will be used to distinguish those who have achieved the highest honors.

## **DEGREES**

Free Gospel Bible Institute does not issue degrees, but academic units earned have been transferable and accepted at numerous Christian colleges and liberal arts schools.

## **CERTIFICATE OF ATTENDANCE**

A Certificate of Attendance may be issued to students who do not meet the necessary requirements to receive a diploma. In order to qualify for a Certificate of Attendance, the student must complete the entire three-year course of study. A sincere effort to complete all work to the best of the student's ability must be displayed for the entire time of their attendance.

## **ATTENDANCE POLICIES**

### **LEAVE**

Leave of absence is granted only to students who wish to temporarily interrupt their training for personal reasons. A request for leave must be made in advance in writing, or time away from school will be considered an unexcused absence. The Veterans Administration will be notified immediately when a veteran student is granted a leave of absence.

### **ABSENCE**

An excused absence is one that is due to illness, death in the immediate family, and any other unavoidable circumstance; however, the school must be apprised of the reason for said absence within twenty-four hours and the reason must be supported by documentary evidence or said absence will be recorded as unexcused. Three unexcused absences in any one month will result in disciplinary action. All students must attend 85 percent of the duration of the course in order to attain satisfactory attendance. When a student has missed over 15 percent of the duration of the course by excused and/or unexcused absences, his education may be immediately interrupted.

### **CLASS CUTS**

Class cuts are not permitted, and will be recorded as unexcused absences, and turned over to the Academic Dean for disciplinary action.

### **TARDINESS**

Any student not physically present at the start of his scheduled class period will be considered tardy. Excessive tardiness, such as three times unexcused in any five-day period, shall be cause for disciplinary action.

### **WITHDRAWALS FROM SCHOOL**

In the event that a student withdraws from school the student must complete a written exit interview. Failure to make official withdrawal may disqualify the student for readmission at a later time.

### **PRACTICAL EDUCATION & POLICY**

Free Gospel Bible Institute offers a variety of options enabling students to obtain Academic Units for practical experience in various fields of ministry. Academic Units are awarded for documented proof of ministerial activities meeting the criteria listed on the following pages. Students are encouraged to acquire a minimum of 2 Academic Units per semester.

Students desiring to enter into the work of the Lord should naturally desire to be involved in the practical application of ministerial skills. Although practical education is strongly recommended it is not required. *Academic units awarded for practical experience are not applicable toward the minimum requirement of 120 academic units necessary for graduation.*

Any student desiring to obtain academic units for practicum must maintain a 2.0 average in every subject, obtain a written recommendation from a faculty member working within a department related to the practicum and must obtain approval from the Academic Dean in writing.

Grading for the courses will generally be based upon a portfolio documenting student experience.

### **EXPLANATION OF CODING FOR COURSES**

Example: BI 345A

BI=Biblical Department

3=Year Taken: 1-Freshman Year 2-Junior Year 3-Senior Year

4=Classes per week

5=Subject number

A=Semester: A-First Semester B-Second Semester E-Elective

\*Major Subjects

Example:

BI 335A HEBREWS 3 Academic Units

An exegetical study of Hebrews based upon the historical background with a progressive unfolding of the transcendent glory of Christ and the superior qualities of His priesthood over the Old Testament typical provision for sin and fulfillment of tabernacle types. The blessings of the new dispensation are explored and compared with those of the Old Testament. This study concludes with practical teachings and exhortations, a roll call of the heroes and heroines of faith.

Additional courses may be added upon approval from the Board of Directors.

# FREE GOSPEL BIBLE INSTITUTE CORE CURRICULUM AND ELECTIVES

## FIRST SEMESTER CORE COURSES

Course Title	Academic Units
BI 301A Acts	3
BI 202A Early Hebrew History	3
BI 403A Hebrews	3
BI 304 A Intro. To Prophecy and Study of Apoc. Lit. (Daniel)	3
BI 405A Minor Prophets	3
BI 206A Pauline Epistles	3
BI 107A Pentateuch	3
BI 208A The Corinthians	3
EN 101A Student Success	3
MI 101A Personal Evangelism	3
TH 401A Anthropology	3
TH 302A Christian Apologetics	3
TH 203A Dispensational Truth	3
TH 404A Systematic Theology II	3

## FIRST SEMESTER ELECTIVES

BI 209A Life and Teachings of Jesus	3
BI 310A Major Prophets	3
BU 101A Business Math & Fiscal Management	3
ED 201A Leadership and Administration	3
EN 102A English 101	3
HI 301A Church History	3
HI 402A Foundations of American History	3

Total Clock Hours for Three Year Course ..... 2,016 Clock Hours  
 Total Academic Units for Three Year Course ..... 126 Academic Units



# FREE GOSPEL BIBLE INSTITUTE CORE CURRICULUM AND ELECTIVES, CON'T.

## SECOND SEMESTER CORE COURSES

Course Title	Academic Units
BI 401B Apocalyptic Studies in Revelation	3
BI 202B General Epistles	3
BI 103B Hermeneutics	3
BI 104B Tabernacle	3
CM 301B Child Evangelism	3
CM 402B Christian Ethics	3
ED 401B Christian Counseling	3
ED 202B Pedagogy	3
GE 101B Ancient World Geography and Customs	3
MI 101B Comparative Religion and Cults	3
MI 302B Study of World Missions	3
SP 201B Sermon Composition	3
TH 401B Pneumatology	3
TH 202B Soteriology	3
TH 303B Systematic Theology 1	3

## SECOND SEMESTER ELECTIVES

BI 305B Ancient World Poetry & Wisdom Literature	3
BI 203B Human Development	3
EN 301B Christian Literature	3
EN 102B English Composition	3
SP 302B Public Speaking	3
TH 404B Bibliology	3

# ACADEMIC DIVISIONS & COURSE DESCRIPTIONS

## **Division of Applied Sciences**

### DEPARTMENT OF BUSINESS

BU 131A BUSINESS MATH AND FISCAL MANAGEMENT 3 Academic Units  
This course will include a basic overview of college level business math. Special consideration will be given to management of personal finances including development of a working budget. Part of the course will be devoted to the management of ecclesiastical finances including a budget for the church and managing church books.

### DEPARTMENT OF EDUCATION

ED 2312B HUMAN DEVELOPMENT 3 Academic Units  
A careful examination of the mental and behavioral characteristics that mold the growing mind, from birth to the golden years, leading to an understanding of personality development and how to best reach that individual with the Gospel will be made. Also a study of our personalities and how to allow the Spirit to change or channel each trait.

ED 2313B PEDAGOGY 3 Academic Units  
A comparative study of teaching techniques, voice and articulation, special communicational aids, problems relevant to student-teacher interrelation, and testing procedures. The principles and techniques underlying successful teaching in view of a Biblical philosophy of education are considered as they relate to developing an understanding of the essential educational work of the church.

ED 431C EDUCATIONAL MEDIA / GOSPEL BROADCASTING 3 Academic Units  
A "hands on" course designed to acquaint the student with state of the art recording equipment to enable the production of high quality digital media for the furtherance of the Gospel. The process of creating, engineering and producing digital media will be demonstrated. Multi-track recording, podcasting, radio broadcasting, power-point productions and web site design will be addressed. The best procedures to be used in broadcasting and limited technical and managerial knowledge of the field will be provided.

ED 234A LEADERSHIP AND ADMINISTRATION 3 Academic Units  
An introduction to advanced leadership and administrative skills will begin with the study of the character qualities essential for effective leadership (discipline, vision, wisdom, decision, courage, humility, integrity/sincerity). The development of personal leadership skills will be explored. Identifying and empowering other potential leaders within the organization will also be addressed. The student will learn how to conduct worker's conferences and meeting the specific need of the local church. Standards for success will be included. It is a study aimed to expand the students vision of Christian educational opportunities and to increase his potential. This study will train the student how to reach his constituency, how to train teachers and leaders, and will include staff development, evaluation and record keeping.

It is designed to acquaint the teacher, supervisor, and administrative leader with the prerequisites for a high caliber system of Christian education, and to prepare qualified leadership to meet the spiritual as well as educational demands of our present society.

## **Division of Bible**

**BI 305B ANCIENT WORLD POETRY AND WISDOM LITERATURE** 3 Academic Units  
This course deals with poetic literature as found in Job, embracing studies in nature and a study of Satan. Job and his afflictions, the admonition from God, and his restoration are discussed. The purpose, arrangement, authorship, superscriptions, message, and themes of the imprecatory, historical, and prophetic Psalms are considered. In conclusion, the literary principles of Proverbs, Ecclesiastes, and Song of Solomon are developed and spiritual and homiletical values explored with specific application of faith and conduct. Included in the study is the history of the authors, general messages, permanent values, and general outline of each book, and also how they are interrelated to many other books of the Bible.

**BI 202A EARLY HEBREW HISTORY** 3 Academic Units  
This study begins with consideration of early Hebrew history from Joshua through Esther, traces the rise and development of Israel into a kingdom under Joshua, the judges, and the kings, relates to Israel's fall, captivity and dissolution, and concludes with its subsequent restoration and present-day activities. Special attention is given to the theme of each book and the spiritual lessons and applications derived from them.

**BI 1311B HERMENEUTICS** 3 Academic Units  
Recognizing that effective preaching is dependent upon accurate Biblical interpretation, this study will investigate reliable methods of determining the intent of the inspired writers. The value of punctuation and chapter and verse divisions will be considered. Erroneous interpretations and the consequences thereof will be studied. Attention will be given to the evolution of languages, problems of translations and evaluation of versions and paraphrases. The effect of Biblical geography, manners, and customs upon Scriptural interpretation will be explored. A step-by-step method of analysis of the texts will be presented. Exegetical factors will be fully explored. Special stress will be placed upon relating an individual text to the entire canon of Scripture. Assignments will include individual analysis and interpretation of less popular Scriptural passages to demonstrate personal progress. Consideration of the best method of presentation will complete this study and preface sermon preparation.

**BI 331A ACTS** 3 Academic Units  
A detailed analysis is made of this important historical book that bridges the gap between the Gospels and the Epistles, with special attention given to the outpouring of the Holy Ghost, the formation of the church, Peter's ministry to the Jews, and the conversion of the Apostle Paul and his ministry to the Gentile world.

BI 335A HEBREWS 3 Academic Units  
An exegetical study of Hebrews based upon the historical background with a progressive unfolding of the transcendent glory of Christ and the superior qualities of His priesthood over the Old Testament typical provision for sin and fulfillment of tabernacle types. The blessings of the new dispensation are explored and compared with those of the Old Testament. This study concludes with practical teachings and exhortations, a roll call of the heroes and heroines of faith.

BI 233A INTRODUCTION TO PROPHECY AND STUDY OF APOCALYPTIC LITERATURE (DANIEL) 3 Academic Units  
A thorough orientation and introduction to prophecy including the laws governing predictive prophecy, the law of prophetic double reference, and the law of prophetic perspective will be presented. This course will also provide a detailed study of both the personal life of Daniel and the book itself, which is a pre-written history of Gentile supremacy.

BI 235A LIFE AND TEACHING OF JESUS AND NEW TESTAMENT INTRODUCTION 3 Academic Units  
A philosophic study of the four Gospels will be given reflecting the ministry of earth's greatest teacher, Jesus Christ Himself. This originates with Christ's birth, His preparation, ministry, crucifixion, and resurrection, and concludes with His ascension. A thorough analysis of the ethical and spiritual content of His teaching, methods and approach, will equip the future minister with ideal criteria for his ministry. This survey gives a panoramic view of the chief events, prominent characters and salient teachings of each New Testament book in relation to historical, geographical, and cultural contexts.

BI 336A MAJOR PROPHETS 3 Academic Units  
A detailed study of the prophets Isaiah, Jeremiah, and Ezekiel, will be undertaken. A study of the historical background and authorship of the books will be taught. The various passages will be given eschatological and practical consideration.

BI 337A MINOR PROPHETS 3 Academic Units  
Each of the minor prophets will be examined in light of background material. Particular passages will be studied with a focus towards eschatological, Christological, and practical implications.

BI 231A THE CORINTHIANS 3 Academic Units  
The Corinthians will include an analysis of the relevant background material (authorship, recipients, purpose). An exegetical approach will be maintained through this course. Attention will be given to the primary topics in each of the letters to the Corinthians. Special attention will be devoted to the issues of marriage and divorce in I Corinthians.

BI 236A PAULINE EPISTLES 3 Academic Units  
From the brilliant syllogisms and exhortations in the epistles written by the Apostle Paul, the clear moral principles and doctrinal statements of the Christian faith receive their authentic support. This course will include a chronological study of First Corinthians through Philemon, with emphasis on their eschatology, soteriology, Christology, and ecclesiology.

BI 135A PENTATEUCH

3 Academic Units

This course comprises a careful study of the Hebrew Torah (the five books of Moses) dealing with the foundation of life and civilization and with early development of the Messianic hope in the patriarchal and national history of the Jewish nation. Special consideration is given to typological meanings of personalities and Levitical institutions.

BI 1314B TABERNACLE

3 Academic Units

A study is made of typical truths in the Old Testament Tabernacle, its furnishings and ministry, as they apply to the person and Redemptive work of our Lord Jesus Christ. Highlights of Solomon's Temple are also discussed.

## **Division of Christian Ministry**

CM 339B CHILD EVANGELISM

3 Academic Units

Students will learn how to reach children with the Gospel. The presentation of the Gospel to children, making of song posters, storytelling, children's church, visitation and follow-up are all included in the course. A study of the historical background, purpose, objectives, benefits, organization and preparation of the Vacation Bible School is presented. Methods of Child Evangelism, such as Kid's Crusades, VBS, Mailbox Clubs, Telephone Clubs, the Backyard Bible Clubs, and other techniques are illustrated. Various audiovisual aids will be considered acquainting prospective teachers and child evangelists with the principles of knowledge communicated through sound and sight. Also, the role of the family in the evangelism of the child is discussed, presenting God's design for the family unit.

CM 3310B CHRISTIAN COUNSELING

3 Academic Units

Students engage in a comparative study of counseling philosophies and practices, focusing on the development of Biblical methodology. Students learn how to deal with multiple counseling issues as they work on actual cases in a casebook, and by role-play. This course proposes Biblical solutions to religious, economic, moral and domestic problems prominent.

CM 2310B CHRISTIAN ETHICS

3 Academic Units

Ethical systems will be analyzed and considered as to their value or lack thereof in a Christian worldview. This study will include situationism, antinomianism, generalism, and absolutism. After researching each of the systems of ethics, various ethical topics will be studied. As a subset, the student will also examine the field of pastoral ethics. This will be practically applied and demonstrated through various fictional scenarios.

### **STUDENT MINISTRY**

Beneficial experience will be gained as students satisfactorily accept and complete various assignments from the Outside Ministry Department. Many churches ask for the ministry of our students and all students striving to earn a diploma must cooperate with this course. This allows student participation experience in song leading, preaching, teaching, etc.

## DEPARTMENT OF MISSIONS

MI 139B COMPARATIVE RELIGIONS AND CULTS 3 Academic Units  
A comprehensive study and thorough analysis of all the major cults including Jehovah's Witnesses, Christian Science, Mormonism, etc. There will be an historical analysis of the rise of the systems of the cults. An apologetic contrast will be conducted from the viewpoint of Biblical theology with an emphasis on doctrine.

MI 136A PERSONAL EVANGELISM 3 Academic Units  
Personal Evangelism is designed to stimulate and educate the student regarding the paramount need for and requirements of person-to-person witnessing. Methodology and use of Scripture dominate the course, which includes how to deal with common excuses made by the unconverted. The latter half of the course deals with the application of personal evangelism.

MI 3313B STUDY OF WORLD MISSIONS 3 Academic Units  
A study of the Biblical basis of missions and missionary motive will be made, including the condition of the heathen, the Great Commission, and the strong compulsion of Christ's disciple. Beginning with the early church, the advance of missions in various areas is traced through each era and its worldwide effect on the course of history. A survey is taken of the major mission fields of the world and will include a study of the major world religions regarding their origin, growth, and influences in contrast with Christianity. The conflict of missions involving the practical problems of life and work in the mission field and the challenge of missions are presented with special emphasis on the establishment of indigenous churches.

## **Division of Humanities**

### DEPARTMENT OF ENGLISH

EN 134A ENGLISH 101 3 Academic Unit  
An orientation course increasing proficiency in study skills to aid the student in his college career. It is also designed to deal with grammatical deficiencies and vocabulary building to develop an understanding of the basic principles of written and oral English and proficiency in their use. The format for a research paper will be studied. Extemporaneous speaking is required.

EN 1310B ENGLISH COMPOSITION 3 Academic Units  
A study of rhetoric and techniques designed to increase the student's ability to communicate in clear and forceful writing. Vocabulary building will be included to assist the student in mastering acceptable English in preparation for effective communication. Writing etiquette is also part of the course.

EN 3314B CHRISTIAN LITERATURE 3 Academic Units  
Students will be introduced to religious literature, concentrating on extra-Biblical history, biographies, and other writings of Christianity. The course goal is to gain knowledge, understanding, and appreciation of the works and authors of Christian literature.

## EN 137A STUDENT SUCCESS

3 Academic Units

This course will prepare the student for the Bible School environment, as well as for life-long learning and personal development. Short term and long term goal setting will be practiced. Students will engage in critical thinking and rules for logic and argumentation. Proper format for research papers, as well as lifelong study habits will be pursued. Christian disciplines including (but not limited to) prayer, fasting, serving, and worship will be taught as vital to the success of the student for their time as a student and the remainder of their life.

## DEPARTMENT OF MUSIC AND FINE ARTS

### MU 411E CHOIR

1 Academic Unit

A selected number of auditioned candidates will be eligible for the Institute choir that regularly ministers during Institute and church events. Those who are interested in music will enjoy the opportunity of serving the Lord with their musical ability. The choir is a blessed asset to the Institute. (Elective)

## DEPARTMENT OF SPEECH

### SP 3312B PUBLIC SPEAKING

3 Academic Units

An in-depth consideration of methods of public speaking, i.e., reading, memorization, extemporaneous, and composite, prepares the way to classroom experience in speaking. Skill will be further developed by analyzing for strengths and weaknesses of classmates speeches. Particular attention will be given to public speaking as related to pulpit ministry. A thorough study of platform decorum, the importance of proper posture and appearance, gestures and facial expressions, and proper use of voice will be emphasized. This will be followed by a consideration of means employed to interpret the audience reaction. Opportunity will be provided to discuss problems encountered in actual speaking and/or preaching experiences outside the classroom.

### SP 2314B SERMON COMPOSITION

3 Academic Units

An examination of various methods of textual development such as topical, textual, and expository begins this study. Following will be a comprehensive study of all sermon components, i.e., text, theme, introduction, body, and conclusion. Also considered are various sermon types as arranged by the character of their theme: doctrinal, ethical, experimental, historical, and occasional. Stress is laid upon the value of original individual thinking as well as employment of research and interpretative aids. Problem areas and factors contributing to faulty sermon development are explored. Attention is directed toward preparation of the sermon outline. Particular attention is given to the employment of logic and argument to prove premises set forth. The value of illustration, how to employ it, and its limitations are also considered. Enrichment of the written sermon by attention to vocabulary, syntax, and sentence structure will be stressed. Encouragement and direction will be offered toward development of oratorical quality in the sermon.

## **Division of Social Sciences**

### GEOGRAPHY

GE 138B ANCIENT WORLD GEOGRAPHY AND CUSTOMS 3 Academic Units  
There will be a detailed survey of the significant topography and of special Biblical locations marking geographic boundaries of Israel in its past with emphasis placed on relation of chronology of major events and map location of places. Customs and manners of the ancient culture of the nation of Israel provide additional insight for this subject.

### HISTORY

HI 132A CHURCH HISTORY 3 Academic Units  
The fascinating history of the triumph of Christ and His Church, the mightiest institution the human race has ever known, is presented in an objective manner, with emphasis on the spirit of the Church, the stream of its tendency, the cause leading to historic events and their resulting influence from the days of the apostles to the present. The course concludes with a brief history of the Pentecostal church.

HI 432C FOUNDATIONS OF AMERICAN HISTORY 3 Academic Units  
This course will cover American History from a distinctively Christian perspective. Documents foundational to the establishing of this nation will be examined. The Biblical foundation for American government will be focused upon. Legal issues facing the church today will be given an overview along with considerations for involvement by clergy and congregation alike in the political arena.

## **Division of Theology**

### ANTHROPOLOGY

TH 401A ANTHROPOLOGY 3 Academic Units  
This study of man's complex spiritual-psycho-physical entity examines man in his various states of being: the unregenerate man, the convicted man, the born-again man, and the sanctified man. A study is made into the penetrating power of the Word of God and its effect upon man's tripartite being, with an emphasis on the Full Gospel viewpoint of holiness and its effect upon man's nature.

TH 404B BIBLIOLOGY 3 Academic Units  
This class traces the source and accuracy of our present Bible from the most ancient manuscripts to the most modern translations, proving it to be the verbal-plenary inspired Word of God. This is a study of the Bible, including how we got it, why we believe it, who wrote it, and its preservation down through the centuries. Higher criticism and the date and authorship of Bible books, will be included in the course. A brief investigation of archaeology as it relates to the Old Testament as well as additional helps and methods for Bible research will be offered.



TH 333A CHRISTIAN APOLOGETICS 3 Academic Units  
Christian Apologetics is a study of the reasoned defense of Christianity, including the existence of God, responses to various world views and philosophies, the problem of evil, truth, morals, the authenticity of the Bible, claims of Jesus Christ, miracles, afterlife, Biblical creation, the Genesis flood and archaeological evidences.

TH 133A DISPENSATIONAL TRUTH 3 Academic Units  
An apologetic viewpoint of the origin of the heavens and the earth as described in the Word of God is made. Ample proof is furnished that true science and the Bible are in harmony. Studies in the seven dispensations, including God's plan and purposes, will be discussed. God's future plans for man as the crown and glory of His redemptive work will also be covered.

TH 1313B & TH 237A SYSTEMATIC THEOLOGY I & II 6 Academic Units  
This study includes a basic study of Bible doctrines. Biblical beliefs will be discussed which will include Biblical inspiration, the creation, the fall of man, justification, regeneration, sanctification, adoption, and many other pertinent and basic doctrines of the Christian church. Basic theology on the nature, attributes, and characteristics of the eternal God will be included. There will also be a special presentation of the Trinity.

TH 3311B PENTECOSTAL DYNAMICS/PNEUMATOLOGY 3 Academic Units  
A thorough study will be made of the person and work of the Holy Spirit both in the Old and New Testaments with special emphasis on the names and symbols of the Holy Spirit. A complete study of the nine supernatural gifts of the Holy Spirit, their operations, and the paramount importance of their manifestations in the church today will be included. Further discussion will take place on the Holy Spirit in the church in our day including the five ministry gifts (ie, apostle, prophet, evangelist, pastor, and teacher).

TH 1312B SOTERIOLOGY 3 Academic Units  
This study explores the greatest text of systematic theology ever written, the book of Romans. This masterly exposition of salvation, justification by faith, and sanctification through the Holy Spirit will be discussed. Exhortations relating to spiritual, social, and civic aspects of practical Christian living will be part of the course. What the Apostle Paul declares in the book of Romans he goes on to defend in the book of Galatians. An in-depth study of both books will ground the careful student in a thorough knowledge of the basic doctrine of soteriology.

TH 247A SYSTEMATIC THEOLOGY II 4 Academic Units  
A study in systematic theology will include Christology, i.e., His historicity, uniqueness, ministry, burial, resurrection, and ascension. Further studies will include ecclesiology (doctrine of the church) and eschatology (doctrine of future things).

## Division of Practical Ministry

### PR 101 Practical Ministry

2 Academic Units

The equivalent of 32 hours of active ministry experience. Requirements include participation in practical aspects of ministry such as the development and use of sermon outlines beyond the confines of FGBl. Recognition is given for documented hours of study, prayer, and public ministry. Students will be evaluated by qualified Pastors and Church Overseers.

### PR 102 Practical Missionary Education

2 Academic Units

A ten day to two week S.E.N.T. missions trip under the leadership of a FGBl faculty member or a designated representative. Requirements for acceptance into this program include an application, resume, references, and a final decision made by the Missions Coordinator. It involves prerequisite orientations, personal preparation, fund-raising, itinerating, meeting deadlines, actively and effectively participating in the missions ministry on the selected foreign field, attitude, team work, cross-cultural adaptation. A portfolio is required.

### PR 103 Practical Evangelism

2 Academic Units

Students must accrue 32 hours of documented public ministry in areas such as bus ministry, organized visitation, ministry to the elderly or any service designed to meet the spiritual needs of a community under the supervision of a local pastor. Recognition is given for documented hours of study, prayer, and public ministry. Students will be evaluated by qualified Pastors and Church Overseers.

### PR 104 Practical Christian Education

2 Academic Units

Students must accrue 32 hours of documented teaching experience in an organized forum such as Sunday School, instructional seminars, Christian schools, etc. Recognition is given for documented hours of study, prayer, and public ministry. Students will be evaluated by qualified Pastors and Church Overseers.

### PR 105 Youth Ministry

2 Academic Units

Students must accrue 32 hours of documented ministry to young people ranging in age from 13 to 20. Serving as a Youth Pastor under the oversight of an established pastor is required. Recognition is given for documented hours of study, prayer, and organized ministry. Students will be evaluated in areas of Youth Pastor to Pastor relationships, Youth Pastor to youth relationships, Youth Pastor to parent relationships by qualified Pastors and Church Overseers. A portfolio is required.

### PR 106 Children's Ministry

2 Academic Units

The equivalent of 32 hours of active ministry experience. Requirements include preparing lessons, organizing multi-day children's outreach crusades, record keeping and structuring a follow-up program. Recognition is given for documented hours of study, prayer, and public ministry. Students will be evaluated by qualified Pastors and Church Overseers. A portfolio is required.

### PR 107 The Ministry of an Evangelist

2 Academic Units

A selected number of students will experience the challenges of ministry facing those desiring to fulfill the Biblical office of an Evangelist. Students will travel to various

churches and meetings during the summer months to lend short-term assistance to qualified ministries. Extensive travel across the United States and conducting a minimum of 3 revival meetings is necessary. A portfolio is required.

PR108 Practical Music Ministry. 2 Academic Units  
Working under the direction of a qualified Pastor or Music Minister, responsibilities will include preparing musical selections, rehearsal and public performances. Selection of appropriate music for altar services, special occasions, and funerals may also be included. A portfolio documenting no less than 32 hours of involvement as well as a brief description of related accomplishments is required.

PR 109 Church Business and Administration 2 Academic Units  
Fund raising for the non-profit organization will be experienced as you participate in various fund raising campaigns for areas such as the production of the school yearbook. Requirements include creative thinking, advertising, marketing, and representing the Torchbearer as a salesperson. Students will be required to demonstrate qualities of leadership among their peers. One student will be selected to lead and organize per campaign. Grades for each campaign will be determined by overall success of the campaign, the level of organization, the quality of the production, and adhering to deadlines. Problem solving techniques will also be employed.

PR 110 Graphic Design 2 Academic Units  
Participation in the designing of the yearbook and other school related endeavors. Students must learn to use a professional design program and photo editing software. They must satisfactorily complete a specified number of yearbook pages within a deadline. Students must demonstrate ability to manipulate photographs, perform 3 major photo editing skills, as well as basic design. Initiative and problem solving skills will be utilized in the designing process.

PR 111 Practical Photography 2 Academic Units  
Participation in acquiring usable photographs for the yearbook and other school related endeavors. Students must submit a portfolio of photographs displaying various types of images they have taken, and edited within the course. Students must learn how to use professional photo editing software and demonstrate the ability to perform major photo editing skills. They must also demonstrate the ability to apply all of the basics in their photo editing. Students will be graded on adhering to instructions as well as deadlines, quality and usability of the photographs.

PR 112 Practical Christian Journalism 2 Academic Units  
Students are required to document important moments/events throughout the school year, interview, write, grammatically proof, edit, and format copy within the yearbook and for other school related endeavors. Students must demonstrate personal initiative. Grades will be determined by adhering to deadlines, quality of work and usability.

PR 113 Christian Drama 2 Academic Units  
Practical experience in stage lighting, script memorization, scene design, and costuming. This course is designed for the student with the desire and ability to write/perform in school plays and drama teams for outreach ministry. Course will include a "hands on"

experience traveling with a Christmas drama team for approximately 3 weeks performing in various churches as a ministry.

PR 114 Publishing and Bindery

2 Academic Units

Practical experience in formatting, printing and binding publications. The entire process of building a book will be explored. This is a “hands on” course in the production of books. The process will include the compilation of a book block, the construction of hardback covers as well as binding paperback books.

# MINISTRY

## THE STUDENT MINISTRY PROGRAM

Traditional student ministry opportunities still abound. Many times weekends are filled with opportunities for the dedicated souls who have displayed a burden to “Preach the Word!” And preach they do! Souls are won to the Lord, lives are filled with the Baptism of the Holy Ghost and even testimonies of healing rise from this God-ordained ministry! Some of the nation’s most respected holiness pastors regularly invite our students to minister in their pulpits. Each school term, tens of thousands of miles are logged, going into the “highways and byways” carrying the victorious message of the cross to a weary world. In the power and tradition of the early days of our school, the “Heritage of Student Ministry” continues.

## SENT MINISTRIES

Developed by alumnus, Dr. Charles Pahlman, S. E. N. T. MISSIONS helps further the preparation of our students while establishing the Kingdom of God on foreign soils. Already, more than 85 of our students have traveled to five different countries to assist established missionaries in their labors for the Lord.

Over forty percent of our graduates have traveled with the S. E. N. T. Team to foreign lands. They have returned with a new appreciation for the Gospel and a burning desire to fulfill the Great Commission.

These short-term missions trips are bearing fruit as several of our graduates are presently ministering in Taiwan, India, Honduras and The Philippines.

S. E. N. T. Missions is a vital part of student preparation.

## CHRISTMAS PLAY

Traditional pulpit ministry is temporarily laid aside each Christmas season as a select group endeavors to reach the lost by means of a Christmas drama. The message of the Gospel is wrapped up in the tapestry of a Christmas Play. Talented actors are given the opportunity to use their gifts to help set the state for a convicting climax calling the audience to prayer. The Christmas Play has been a part of our tradition from our humble beginnings.

## FGBI CHOIR

The FGBI Choir has traveled the country from coast to coast over the past several years. Our choir offers a tremendous opportunity for anointed young people to affect churches all over the U. S. The impact of Spirit-filled young people has literally changed the spiritual climate of churches we have visited. Combining student voices and the power of corporate prayer has yielded some of the mightiest outpourings of the Holy Ghost we have witnessed in our outreach ministries. The visible testimony of dozens of victorious young people "praising the Lord in the beauty of Holiness" has wrought conviction and a sense of hope to a generation that wonders if the promise of Joel 2:28 still rings true. "Your sons and your daughters shall prophesy." God has used the FGBI choir to help re-ignite the fires of revival in the hearts of this present generation! The power of the Holy Ghost has fallen not just in the services, but even in our bus as we traveled from place to place.

## SUMMER RECRUITING

"Doing the work of an evangelist" has just been moved within the reach of the average student! Now, more than ever, the summer months offer opportunities to gain valuable training in the real world of ministry.

The development of summer evangelistic teams has moved to the forefront of our agenda. Presently, we are providing school vans for the use of our students as they affect others with the message of the Gospel. Summer groups labor in various Youth Camps around the USA.

Recruiting souls for the kingdom and giving them a compelling reason to attend our school is part of this great vision.

***Whatever thy hand findeth to do, do it with thy might.  
Ecc. 9:10***

# STUDENT LIFE

## STANDARDS OF CONDUCT

In this day of vanishing moral absolutes, it is imperative that all Christians be reminded that the Bible, as the revelation of God's truth, must determine not only one's doctrinal beliefs, but also one's lifestyle. In a changing world, the Christian has an unchanging standard, the Word of God. The Free Gospel Bible Institute "Standards of Conduct" are based upon the teachings and principles of Scripture, seeking to develop personal holiness and discipline exemplified in a lifestyle glorifying to God.

Free Gospel Bible Institute offers educational excellence with a distinctive purpose. Included in that purpose is a student's total growth and development in preparation for a Christian ministry. We are interested in imparting spiritual knowledge and teaching Biblical values, both of which promote the tradition of conservative, evangelical, and fundamental local churches. We are also dedicated to nurturing an exemplary lifestyle for our students.

The Free Gospel Bible Institute Board of Directors, administration, and faculty have committed Free Gospel Bible Institute to the highest standards of Christian conduct required to fulfill our stated mission. The following "Standards of Conduct" are intended to guide students who matriculate at Free Gospel Bible Institute. A more detailed description of acceptable conduct is found in the Student Handbook. All Free Gospel Bible Institute students are required to adhere to the "Standards of Conduct" and to indicate so on the application for admission.

## STUDENT COMMITMENT TO STANDARDS OF CONDUCT

I understand that preparation for Christian work requires my personal commitment to the Lord Jesus Christ and separation from sin. I further realize that as a Free Gospel Bible Institute student, I represent the Lord Jesus Christ as well as the School. I am aware that the Scriptures prohibit certain behaviors and attitudes such as stealing, lying, gossiping, backbiting, profane language, drunkenness, drug abuse, sexual immorality, occult practices, cheating, lust, pride, bitterness, discriminations, jealousy, and an unforgiving spirit. In addition, I understand that certain types of activities are questionable and will avoid these activities for testimony's sake.

Therefore, as a member of the Free Gospel Bible Institute family, I pledge myself without reservation to the following lifestyle commitments:

- Strive for excellence as a student and in all that I do;
- Submit to the authority of the Scriptures in matters of faith and conduct at the control of the Holy Spirit;
- Cooperate respectfully with those in authority at the School;

- Avoid acts of a sinful nature: “Adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, envyings, murders, drunkenness, revellings, and such like” (Galatians 5:19-21).
- Maintain personal appearance and dress that will honor Christ.

I understand that the “Standards of Conduct” are to guide my behavior both on and off campus for the time I am enrolled at Free Gospel Bible Institute. FAILURE TO ABIDE BY THE “STANDARDS OF CONDUCT” MAY LEAD TO DISMISSAL FROM THIS INSTITUTION AT THE ADMINISTRATION’S DISCRETION. IT IS THE POLICY OF FREE GOSPEL BIBLE INSTITUTE THAT IMMEDIATE DISMISSAL OF THE STUDENT WILL TAKE EFFECT IF SUCH STUDENT IS FOUND GUILTY OF THE FOLLOWING: DRINKING; IMPROPER, ILLEGAL OR INDECENT CONDUCT, SUBVERSIVE ACTIVITIES; AND/OR BREACH OF PEACE. I UNDERSTAND THAT PASTORS AND PARENTS MAY BE NOTIFIED OF MY ACADEMIC PROGRESS AND OF ANY DISCIPLINARY MEASURES TAKEN.

While the School recognizes that personal preferences differ and that every member of the School community might not agree with every detail of these standards, I must honorably adhere to them. Such an attitude on my part is one of the ways I can develop Christian discipline, exhibit Christian maturity, and demonstrate the love of Christ in concern, both for the integrity of the School and the welfare of other believers.

- I agree with the doctrinal position of Free Gospel Bible Institute.
- I will cheerfully abide by the Bible Holiness standard on which this Bible Institute is maintained, as set forth in the Code of Conduct.
- I will obey the Biblical principle of tithing, and will contribute, as I am able, to the needs of FGBI.
- I will abide by the Student Socialization Agreement.

## CAMPUS LIFE

### LIVING REGULATIONS

In order to live pleasantly in a dormitory, the student will have to adjust himself to a new environment and show cooperation with his roommates. We expect all students to be truthful, courteous and trustworthy in all their dealings with fellow students. **All single students must live on campus.** Each student will be issued a Student Handbook and will be required to sign a Student Commitment.

Dormitories must be kept clean and in order, furnishing a Christian atmosphere with good living conditions for all. Economy is requested in the use of water, lights, heating, etc. No pets may be kept on campus for any student. Weapons such as firearms, knives, etc., are not permitted on the campus. The Lord’s Day is not to be used for work, other than necessary duties. Visitors may not be entertained in the dormitory without permission from the respective Dean.

## PERSONAL APPEARANCE

### **Dress Code and Personal Grooming**

Free Gospel Bible Institute is designed to prepare men and women for the ministry. Modesty in appearance is expected of our students. The practice of good personal hygiene is a necessity as well. These lead not only to self respect, but also demonstrate a respect for others around you.

### **MALE STUDENTS**

**FOR ALL CLASSES & AM PRAYERS**, men are required to wear a long-sleeved dress shirt (white or colored, with sleeves buttoned), dress pants (no jeans), a tie, and a sports coat. Pink shirts or ties are not permissible. Outer coats and extreme styles and colors are not permitted. Any clothing that is distracting or diverts attention from the purpose of the classroom is to be avoided.

**FOR SUNDAY SERVICES AND STUDENT MINISTRY**, suits, white shirts, conservative ties, and dress shoes are mandatory. Dress boots or boot-type shoes are acceptable for class and church services.

**FOR WEDNESDAY CHURCH SERVICES AND SPECIAL SERVICES** that do not require Sunday attire, men are to wear a dress shirt and tie, dress pants, dress shoes, and sports jacket.

**Casual wear** is acceptable during free time, breakfast, supper and weekends (except Sunday lunch), but men are required to be clean, neat, and avoid immodest clothing. (i.e., tight pants, sweat pants, jogging pants, shorts, etc.) Three-quarter length or long sleeves only are permitted on casual shirts.

**Hair** must be kept clean, cut and combed. Hair is not to touch the ears or shirt collar. This is best achieved by getting a tapered cut. Sideburns are to be no longer than the top of the tragus. Mustaches and beards are prohibited. Men must be clean-shaven at all times.

During the student's tenure years at FGBI, tattoos and body piercing will not be permitted. **Any previous tattoos must remain covered at all times.** Rings, earrings, necklaces, pins, beads, and bracelets are not permitted. Hair-dye and extreme hairstyles (as defined by the Administration) will not be allowed. Modesty should be observed at all times, **including dorm room activities.**

**WORK DAY CLOTHING:** Suitable clothing/shoes for work should be included.

**Any clothing that promotes principles in conflict with the standards of this school is not permitted. If there are any questions concerning clothing, the matter will be determined at the discretion of the Dean.**



## FEMALE STUDENTS

**FOR CLASSES, AM PRAYERS, CHAPEL, MID-WEEK AND SPECIAL SERVICES that do not require Sunday attire is BUSINESS CASUAL:** ladies may wear a skirt, shell and cardigan. (Please see Dean of Women Letter for examples). In warmer weather, a skirt with a nice blouse may be worn together. Please make sure your clothing is modest (skirt 5 inches below the bottom of the knee, mid-calf is a desired, modest length in skirts and shirt neckline no lower than two fingers below your collar bone). Pullover sweaters may not be worn with classroom attire. Sandals (NOT FLIIP FLOPS) may be worn with classroom attire. Hosiery is not required on campus. Tennis shoes may only be worn after classes and on work days. All sleeve lengths should be 3/4 or long sleeve. Any clothing that diverts attention from the purpose of the classroom is to be avoided. **All ladies should strive to maintain a godly, feminine look.**

**FOR SUNDAY SERVICES AND STUDENT MINISTRY** Dressy, modest attire may be worn. (This must be a dress, skirt/blouse/blazer/button up sweater). Hosiery **MUST** be worn to church services on any Student Ministry and possibly required on special services at FGBI. **If at any time the Dean of Women deems your clothing is inappropriate for ANY reason, please comply with the guidelines. If there are continued problems with your clothing, you will be required to wear a suit as Sunday/Ministry attire instead of the permitted dressy attire.** Make-up is never to be worn (lipstick, lip gloss, rouge, eyebrow pencil, mascara, eye shadow, fingernail polish (clear or colored), French tips, etc. All skirt/dress lengths must be at least mid-calf or 5 inches below the bottom of the knee, when standing and when seated. No knee length skirt styles, slits, or immodest necklines are permitted. Tennis shoes may only be worn after classes or on work days.

Christian women should give careful attention to proper fit, dressing modestly whether in the dormitory halls or prayer room. No type of sweat pants, long johns, or any other sleepwear with legs is permitted. Ladies should wear sleepwear that is feminine in design (Deut. 22:5).

**Hair** is not to be cut or trimmed during your tenure here. Those who violate this will be excluded from student ministry and choir for one calendar year. If you should enter the first year with short hair, allow it to grow. Extreme hairstyles (as defined by the administration) will not be allowed. Any product to change hair color is not permitted.

During the student's tenure at FGBI, tattoos and body piercing will not be permitted. Any previous tattoos must remain covered at all times. Rings, earrings, necklaces, pins, beads, and bracelets are not permitted. **Any clothing that promotes principles that are in conflict with the standards of this school are not permitted. If there are any questions concerning clothing, the matter will be determined at the discretion of the Dean.**

### **MARRIED STUDENTS**

A limited number of married couples are accepted as resident students. Married couples may be able to live on campus based upon availability of accommodations. In addition to the registration and regular institute expenses, married couples must also assume responsibility for providing for their own housing and utilities. (Please contact the office for exact details). Married couples living on the campus are subjected to the rules and regulations of the Free Gospel Bible Institute. Wives not enrolling as full-time students are expected to share the workload with an assigned duty. Attendance at all church services is required.

### **COMMUTER ATTENDANCE**

Commuting students who have not attended an area church regularly prior to enrollment are required to attend all services of the Institute church during their three year course of study, including vacations and summer break.

### **AUTOMOBILE REGULATIONS**

Students may bring an automobile to school, but must furnish the office with proof of a valid driver's license, vehicle registration, and proof of automobile insurance. The purchase of an automobile, or any other time-payment indebtedness should not be contracted while a student is in school. Parking fees are \$35.00 per semester. All cars must be kept in safe operating condition or be removed from the campus.

### **TRANSPORTATION**

FGBI is located approximately 22 miles east of Pittsburgh. Students needing transportation to or from the Pittsburgh International Airport, bus terminals, or train stations for arrivals or vacation departures from school, may use the service provided by our institute vehicles.

#### **STANDARD FEES FOR TRANSPORTATION SERVICE:**

- \$15.00 for trips to or from the Greensburg bus terminal (Per person)
- \$20.00 for trips to or from the Pittsburgh bus or train terminals (Per person)
- \$25.00 for trips to or from the Pittsburgh International Airport (Per person)  
(Parking fees are extra)

WHEN MAKING ARRANGEMENTS TO USE THIS SERVICE  
PLEASE INFORM THE OFFICE (724-327-5454) OF THE FOLLOWING,  
WELL IN ADVANCE OF YOUR NEED:

1. Date and time of arrival/departure
2. Name of airline/bus-line/train
3. Flight number of airplane

Upon arrival at the airport, bus or train station, in Pennsylvania, call the school office to notify an Administrator that you are awaiting a ride.

**PICKUP AND DEPARTURE HOURS ARE BETWEEN 6 AM AND 11 PM**

Fees are subject to change

## DUTIES

The privilege of attending a faith school such as FGBI brings with it many responsibilities. Appreciation for this faith policy is demonstrated by the willingness of all students to help with the daily operation and maintenance of the school. Each student is expected to diligently and cheerfully fulfill required daily duties, as unto the Lord.

### TYPICAL DAILY SCHEDULE-MONDAY THROUGH FRIDAY

Rising Bell .....	6:30 a.m.
Breakfast .....	7:00 a.m.
Morning Prayer time .....	7:30 a.m.
First Class .....	8:45 - 9:35 a.m.
Second Class .....	9:45 - 10:35 a.m.
Morning Break .....	10:35 - 11:00 a.m.
Third Class .....	11:00 - 11:50 a.m.
Chapel .....	12:00 - 12:45 p.m.
Lunch .....	1:00 p.m.
Fourth Class .....	2:00 - 2:50 p.m.
Fifth Class .....	3:00 - 3:50 p.m.
Evening Meal .....	5:00 p.m.
Social Time .....	8:25 - 8:55 p.m.
Evening Prayer time .....	9:00 - 9:30 p.m.
In Dormitory .....	10:00 p.m.
In Bed with Lights Out .....	10:30 p.m.

### ADDITIONAL SCHEDULE INFORMATION

Friday's class schedule is subject to change. Saturday is a workday with time also allotted for leisure and personal interests. On Sundays all students not on outside ministry are required to attend Sunday School, morning worship, and the evening evangelistic service here at the Institute. Note: Students are required to attend, fully cooperate with, and participate in all regularly scheduled activities and special events of the official school year.

**Rules are in effect seven days a week.**

## CELL PHONE AGREEMENT

Any student who has a cell phone must sign and adhere to a "Cell Phone Agreement" stating:

1. I understand that I am responsible for proper management of my cell phone. Any and all usage will be in compliance with Biblical principles as well as the standards of conduct as outline in the Student Handbook.
2. I understand that my cell phone is not permitted in classes, services, in the library and at all times that I am in the sanctuary.
3. I understand that my cell phone is to be turned off at lights out and laid on my dresser. If I desire to use it as an alarm clock I must sign the necessary form in the office on a weekly basis, using it ONLY for that specific purpose.
4. I understand that my cell phone is not to be used after regular calling hours and while I am in study hall.
5. I understand that my cell phone number is on file in the office and available to receive calls from school officials as needed.
6. I understand that I am to refrain from using my cell phone while performing assigned duties.
7. I understand that I am not to violate these rules on campus, while traveling on school functions such as ministry, choir trips, etc., or while communicating with any student enrolled at FGBl.
8. Upon violation of this agreement I will willingly mail my cell phone, including the sim card and battery, home for a minimum of 2 weeks.
9. I understand and willingly agree to adhere to these rules.

# OUR CAMPUS

## **FACILITIES AND CAMPUS**

God has given us over 75 acres of some of the most beautiful land in Western Pennsylvania. Along with the traditional buildings associated with a residential program of academic study, we are blessed with the refreshing atmosphere of country living! The main portion of our campus is situated on approximately 20 acres. This offers plenty of outdoor space and fresh air. The recent acquisition of 55 wooded acres gives students a place to get alone with the Lord and enjoy the beauty of His creation. Deer, fox, coyotes and even an occasional bear can be spotted on our property. You will not feel hemmed in living in such an atmosphere.

Although our campus is rural, within minutes you will be able to reach most necessary conveniences such as laundromats, restaurants, convenience stores and even the popular Wal-Mart store is just 10 minutes away! The conveniences of city malls and shopping are easily within a 20 minute drive.

## **THE MAIN AUDITORIUM**

Our spacious 400 seat auditorium, which was renovated in 2012, is the center of much spiritual activity on campus.

It is in this very special location where students begin their day with prayer, meet for daily chapel services at noon, and close out the day with evening prayer. Here, also, are held Sunday and Wednesday church services, as well as conventions, revivals and graduations.

## **DAVID J. BEAM MEMORIAL LIBRARY**

May 18, 2001, was an historical day at Free Gospel Bible Institute. Hundreds gathered to celebrate the dedication of the new David J. Beam Memorial Library, and to give glory to God who made it all possible. The library has become the central hub of our campus, with students and faculty alike enjoying this spacious, 7600 square foot, monument to what faith in God can do.

Over 20,000 excellent books fill the rows of standing shelves, providing valuable resources for students preparing for ministry. The centerpiece of the library is the beautiful solid oak circulation center, built by Rev. James Suits and Rev. Rick Binkley. Oak tables and chairs provide abundant seating. The relaxing atmosphere makes for quiet study time in the evenings and weekends.

The library is open over 30 hours per week in addition to some in-library class hours used for teaching, projects, and research, enhancing the spiritual growth of students and the educational process of Free Gospel Bible Institute. To God be the glory!

## **CLASSROOMS**

Along with our sanctuary and library, we have up to six designated areas for young people to “study to show them-selves approved unto God, workmen that need not to be ashamed, rightly dividing the Word of Truth.” We have experienced the power of God moving during our daily classroom lectures!

## **CAFÉ AND BOOKSTORE**

The **Café** is a popular spot for students to purchase snacks, including frozen sandwiches, chips, candy, ice cream, pop, and more. The Free Gospel Bible Institute Bookstore handles Rental of textbooks to students who would rather rent their books than buy online. All profits go towards the ministry of Free Gospel Bible Institute.

## **THE INSTITUTE DINING HALL**

The dining hall offers three meals daily free of charge to all residents here at FGBI. Each meal is a testimony to the every faithful hand of the Lord. Even the food we eat has been provided by the faithfulness of God and the generosity of His people. While most schools charge thousands of dollars for meals, we consider it our privilege to serve what God has provided for us. Students have enjoyed wonderful home-made meals daily, all free of charge! Our kitchen is licensed, inspected and approved by the USDA.

## **ON-CAMPUS LIVING QUARTERS**

We have two men's dormitories and one ladies dormitory (newly renovated in 2019) which normally have a room occupancy of 2 in the men's dorm rooms and anywhere from 2-4 in the ladies dorm rooms. Each room is furnished with twin beds, chest of drawers, closets and wardrobes.

## **FAMILY HOUSING**

A limited number of married couples may be accepted each year. We have on our grounds, seven 3-bedroom, 1 bath mobile homes for family housing use. Married couples must contact the office for details regarding the cost to use family housing. (Sponsorship is required).

# HISTORY & ALUMNI

## **HISTORY**

Zechariah 4:6 "...NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD OF HOSTS."

The Free Gospel Bible Institute was born during the July 1957 camp meeting. We trust that this camp meeting will never be forgotten because it was so marked by the mighty moving of God's Spirit. From the very beginning of this camp meeting a spirit of expectancy pervaded the very atmosphere as the blessing of the Lord flooded the hearts of His people.

The Board of Trustees of the Free Gospel Church, Inc. met regularly during this camp meeting. On July 10th our board meeting was scheduled for 11:00 p.m., and among other business, we were happy to discover that a financial settlement had been made with the Casley estate in connection with monies owed to the Free Gospel Church, Inc. We further discussed where we felt this money would be spent. Foremost in our minds was the poor condition of our tabernacle which had served so well and had been a fount of blessing down through the years. We knew that it would now have to be replaced. As we discussed this building in a prayerful attitude, other questions came to our minds. Would it be wise to put much money in this tabernacle that we used only three weeks out of a year? What would be the full purpose of this tabernacle in the future? We discussed the desperate need of a spiritual center and how it seemed a shame that such beautiful grounds should be used but once a year at camp meeting time. We then discussed the possibility of a more substantial building that should be used more frequently.

Suddenly, the Spirit of the Lord arose in one of our members in a message in tongues and interpretation saying that we were to "Arise and build and that with haste." The need for a Bible Institute to train young men and women for the work of the Lord was then thrust upon us, followed by a ministry in the Spirit encouraging us that, although we would be tested, God would meet the needs. The Spirit of the Lord seemed so to envelope us that the entire Board of Trustees was lost in the blessings of the hour.

At 1:30 a.m., time having slipped by so quickly, we felt it was time to close the business session as God had proclaimed His Will. However, as we left the dining hall where we had held our meeting, we became aware that several people had gathered outside and the blessing of the Lord began to fall. In the midst of this atmosphere, the Board of Trustees felt that it would be wise to call the people together, even at this unusual hour to tell them what the Lord had proclaimed to us.

Two a.m. found the service under way and more and more of a congregation gathered in as the Glory of God swept in wave after wave over the people. As the Board of Trustees began to tell what God had spoken to us, the Spirit of God fell spontaneously throughout the audience, the Holy Spirit confirming exactly what we had been told in the business session. How blessed and reassuring it is when God confirms His Word in the mouths of many witnesses. It was at this meeting that many questions were settled in our minds. The foremost question was, where would this institute building be located? Under a mighty demonstration of the Holy Spirit, one of our ministers arose and proclaimed in such a positive manner that our dear old tabernacle had served its purpose and was to be torn down, providing the site for the institute.

Here on this hallowed spot where so many had communed with God, and where so many had heard the call of God for Christian service, would be erected to God's glory, this great monument of faith, the Free Gospel Bible Institute.

When God speaks He leaves nothing to vain speculation; thus we were then instructed by the Holy Spirit that these doors should be opened to all Blood washed young men and women who felt the call of God upon their lives and should be maintained strictly by faith.

As the congregation sat transfixed in the atmosphere so charged by God's mighty power, the Lord began to move upon hearts to give of their finances that the work might be commenced at the earliest possible date. One by one they arose, many weeping, many magnifying God in the Spirit. What a moving sight to behold! No begging and no pressure was placed upon the people to urge them to give. When the pledges and offerings were counted we found with delight that the sum of \$2,300 had been received. So blessed had been God's presence that all were reluctant to retire to their cottages. Yet, all knew that this night was just the beginning of great things to come.

Saturday, December 28, 1957, was the ground breaking service for this new venture, directed by the first president, Rev. Arnold F. Waring.

The Free Gospel Bible Institute officially opened its doors in October, 1958, under the authorization and supervision of the Board of Trustees of the Free Gospel Church, Inc.

In 1962, Rev. David J. Beam, coming from New Jersey, became Principal, and was later elected President, while at the same time pastoring the Free Gospel Church of Youngstown, Ohio for 15 years. It was in 1967, with increasing responsibilities of the Bible Institute, that God directed him to resign his pastorate and serve full-time as resident President.

God's supernatural leading in 1957 to build a Bible Institute has been supported by succeeding miraculous occurrences. One of the most outstanding of these was witnessed early in 1973. Crowded dormitory conditions had hampered effective growth of the institute. Change was imperative!

In January, the Board of Trustees were again motivated by the Holy Spirit to launch an expansion program. This resulted in sacrificial gifts amounting to \$27,000.00 in nine weeks. With this confirmation, immediate steps were taken to bring into being the new building complex that is presently in use on the institute grounds. A second historic ground breaking launched this project on graduation day, May 19, 1973. A genuine sense of urgency overcame all obstacles and the structure became a reality in record time. The total amount raised before our mortgage was obtained was an amount of \$50,000.00, so that only \$200,000.00 was borrowed on this new building.

In 1985, we began negotiating for 14 acres of adjoining property. Another miracle was imminent! When the needed amounts of over \$43,000.00 were required to acquire this property, we were able to pay cash for the additional acreage, bringing our total acreage to 20.43 acres.

In 1990, the Institute felt the direction of the Lord to begin the building of a new men's dormitory. Through donations of both labor and finance this building has been completed debt-free, and is now occupied. This \$130,000.00 dorm (measuring 40' x 65') is capable of housing 36 young men and contains restroom and shower facilities. We thank the Lord for the expansion of the work.

In the fall of 1995, construction was started on a 7,600 sq. ft. library. This spacious facility will be dedicated to research and study activities.



On October 15, 1998, after 36 years of dedicated service to the Lord at Free Gospel Bible Institute, the Lord called Dr. David J. Beam home to Heaven. He was a man sent from God whose life deeply affected countless numbers of students, ministers and others around the world. Due to his significant role in the history of Free Gospel Bible Institute, a Board decision was made to dedicate the new library to his memory, to be known as the David J. Beam Memorial Library.

In the absence of Dr. Beam, Rev. Kenneth R. Roles, dedicated Assistant to the President for fifteen years, was appointed by the Board of Directors to serve as Administrator of the Institute, which position he held until May 1999, when Rev. Garry R. Smith was elected as the new President of FGBI.

The completion of the David J. Beam Memorial Library in January 2001 provided a new and spacious facility for students and faculty, and was utilized immediately. Formal dedication of the library took place on May 18, 2001, during Graduation Convention. It is one more miracle from Heaven that this facility valued at \$700,000.00, was constructed and furnished at half that cost. Because of the faithful work of many dedicated laborers, and the generous, sacrificial gifts of many friends, the new library now stands debt-free.

Following the resignation of Rev. Garry R. Smith, a search committee prayerfully sought suitable candidates for the office of president. In August 2001, having given careful and prayerful consideration to all candidates, the Board of Directors elected Rev. Thomas I. Peretic as president of Free Gospel Bible Institute.

Again, the supernatural working of God became evident in the need for additional faculty housing. It was a day that will long live in our memories when Mr. and Mrs. Cleo Brock felt directed of the Lord to hand us a check in the amount of \$100,000.00 designated for construction of faculty residences. At the Holiness Convention of March 2002, hundreds joined with us for the Groundbreaking ceremony.

The Lord continues to demonstrate His miraculous works, His mighty Pentecostal outpouring, a revival of Holiness, and a spirit of Evangelism in the midst of this work. The vision lives on with the assurance that Free Gospel Bible Institute "came not by the will of man", but rather: "This is the Lord's doing and it is marvelous in our eyes."

In the spring of 2008, limited space and a growing student population met with the rising tide of expectancy as the Holy Ghost once again challenged us to "lengthen our cords and strengthen our stakes". By faith, we began the process of trying to extend our borders. Upon first inquiry, we learned that the 55.085 acres lying to the south and east of our campus was "not for sale." We informed the owner that we desired to purchase this property should she ever become willing to sell it. We made it a matter of prayer.

Early into our Fall Term, we began praying again regarding this property. The very day that we began calling upon the Lord, the owner contacted the office with a desire to sell us "part" of the land. We reminded her that it was our desire to purchase the entire 55 acres. To our surprise within two weeks a sales agreement was written and signed! Thirty days later, the property belonged to us!

Raising the purchase price of \$200,000.00 has been an even greater testimony to God's faithfulness! IN LESS THAN 10 MONTHS, GOD HAS MIRACULOUSLY PROVIDED ALL OF THE MONEY NEEDED TO PAY FOR THIS LAND! This more than tripled the size of the campus, bringing it to a total of 75.515 acres. God has proven to be faithful beyond all of our expectations!

Now, more than ever, FGBI is pursuing God's challenge to "ask of me and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession." (Psalm 2:8), as we fulfill the mandate to educate and prepare men and women for Pentecostal ministry.

## **ALUMNI ASSOCIATION**

The Alumni Association consists of graduates of FGBI and honorary members (husbands and/or wives of graduates desiring membership). There are 1,075 graduate members in our alumni as of this printing.

It is the purpose of our Alumni Association to promote interest among graduates in the current activities and expansions of the Institute, and to encourage fellowship, as the FGBI family continues to grow.

### **OUR GRADUATES HAVE MINISTERED AROUND THE WORLD**

Austria, Azerbedjan Belarus, Cameroon, Canada, China, Cuba, Dominican Republic, El Salvador, France, Ghana, Guatemala, Guyana, Haiti, Honduras, India, Indonesia, Iraq, Jamaica, Kenya, Mexico, Myanmar, Nigeria, North Korea, Panama, Peru, Philippine Islands, Romania, Russia, Sierra Leone, South Africa, Taiwan, Trinidad, Ukraine, Venezuela, Zambia and all across the United States.

### **MINISTERING IN MANY AREAS OF SERVICE**

Pastors, Evangelists, Foreign Missionaries, Pioneer Church Workers, Bible School Faculty and Staff, Youth Pastors, Radio and other Media Ministries, Hospital and Nursing Home Ministries, Prison Ministries, Orphanage and Children's Home Workers, Christian Literature Production, Home Missionaries, Campus Evangelists, Directors of Evangelism, Bus Ministry Workers, A.C.E. and Other Christian Educational Programs, Sunday School Superintendents and Teachers, Church Secretaries and Other Officers.

### **A WORLD WIDE INFLUENCE**

One of the great features of the Bible Institute is the representation of various foreign countries represented in our student body. Students have come to FGI from more than 38 different countries. Through these individuals we recognize a partial fulfillment of the vision which the Lord gave to us in the beginning ... "Ask of me and I will give thee the heathen for thine inheritance and the uttermost parts of the earth for thy possession." (Psalm 2:8) God is raising up ministry from these nations to take the Gospel to the world.

The growing list of countries includes: United States, Canada, Aruba, Australia, Cameroon, Croatia, England, Ethiopia, Ghana, Guatemala, Guyana, Haiti, India, Ireland, Israel, Italy, Jamaica, Kenya, Liberia, Mexico, Netherlands, Nigeria, Panama, Philippines, Puerto Rico, Romania, St. Lucia, St. Vincent, Sierra Leone, South Africa, South Korea, Sri Lanka, Taiwan, Tanzania, Trinidad, West Indies, Zambia and Zimbabwe.

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## **CONCERNING YOUR WILL**

David had a Plan— he wanted to see the house of God built. I'm sure every minute a certain word would ring out in his mind, "build, build, build". Although David would never be able to see his dreams and desires accomplished, he did not allow that to destroy his Plan. David had a Person— Solomon.

David's dream was no longer invisible. He had a person that would catch the vision and see it completed. He would pass down his vision and vigor to his son. David had a Plan; he had a Person; and through that person would come the Place.

David's dream was Solomon's desire. It would take Solomon's strength but it would bear David's signature.

David gathered the materials and made the way for the next generation to build the house of the Lord. Perhaps you are part of a generation that has the same desire. Our history records the signature of individuals that have blessed this work with their time and resources. Have you considered the Lord's work as you have planned for the distribution of your material possessions after you die?

Whether your estate is large or small, including Free Gospel Bible Institute in your will would be a valuable contribution toward

We are moving forward with the vision God has given to us. We need people who will contribute in any way possible to see God's work accomplished. We need contributors that will see the invisible to help accomplish the impossible.

Our history records the signature of individuals that have blessed this work with their time and resources. Have you considered the Lord's work as you have planned for the distribution of your material possessions after you die? Whether your estate is large or small, including Free Gospel Bible Institute in your will would be a valuable contribution toward the education and preparation of men and women for the Pentecostal ministry in these last days.

A sample legal form of bequest should be similar to this:

'I give, devise and bequeath to the Free Gospel Bible Institute, a Pennsylvania non-profit corporation, located in Export, Pennsylvania, the sum of \$ \_\_\_\_\_ (or property herein described) to be used by its Board of Directors as they deem advisable, for the benefit of the students of the Free Gospel Bible Institute.

For further information regarding ways of giving to the Free Gospel Bible Institute, direct all questions to: **Free Gospel Bible Institute, 6525 Italy Road, P.O. Box 477, Export, PA. 15632. Phone: (724) 327-5454. Email: [fgbi@fgbi.org](mailto:fgbi@fgbi.org)**

### **HISTORY OF INCORPORATION**

At the General Convention on Labor Day, September 2, 1974, it was decided that due to the increase in student enrollment and institute business responsibilities, the Bible Institute should become a separate corporation with its own Constitution and By-Laws. Thus, the Free Gospel Bible Institute became a non-profit, tax-exempt, religious corporation, chartered under the Commonwealth of Pennsylvania. At this time we perpetually established both the faith policy and the holiness policy of our Bible Institute.

### **FAITH INSPIRED**

The faith policy of the Free Gospel Bible Institute is to enable a greater number of young men and women to prepare themselves for the Christian ministry. An entrance fee, determined by the Board of Directors, and the book fee, will be made payable upon entrance. There will be no charges for room, board, or tuition.

However, it is our desire to discourage slothfulness and irresponsibility among our students. We desire that each one will trust God with us for the meeting of the institute needs as well as for their personal needs. All are expected to give regularly according to their financial ability.

### **BIBLE HOLINESS**

In accordance with the Scripture, the Free Gospel Bible Institute earnestly endeavors to uphold a standard of holiness, teaching that God's children ought to "Follow peace with all men, and holiness, without which no man shall see the Lord." (Hebrews 12:14). In daily living, and class instruction students are admonished to "be not conformed to this world" but to be "transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God" (Romans 12:2). Since holiness effects both heart and life, it is expected that a Christian should "love not the world, neither the things that are in the world, for if any man love the world, the love of the Father is not in him." (1 John 2:15). Further, he should cleanse himself "from all filthiness of the flesh and spirit, perfecting holiness in the fear of God." (2 Corinthians 7:1). Therefore, one should seek a close walk with God and the cultivation of the fruit of the Holy Spirit in his life.

# FACULTY AND ADMINISTRATION

## BOARD OF DIRECTORS

The Free Gospel Bible Institute, Inc. is owned and operated subject to the Constitution and By-Laws of the Free Gospel Bible Institute, Inc., a nonprofit, tax-exempt, religious corporation chartered under the Commonwealth of Pennsylvania.

**Rev. Thomas I. Peretic B.Min**

President, Chairman of the Board of Directors  
6525 Italy Road  
Export, PA 15632  
Pastor: Free Gospel Church, Export, PA  
Ordination: Free Gospel Church, Inc.



**Rev. Zane Estis, B.S.**

264 Hannah Court  
Elizabethtown, KY 42701  
Director of AIM Ministries  
Elizabethtown, KY



**Rev. C. Dwain Galiher**

7063 County Road 1120  
West Plains, MO 65775  
Pastor: Junction Hill Pentecostal Church,  
West Plains, MO  
Ordination: Full Gospel Ministers Association



**Rev. J. Aaron Hough, Th. B., MATS., M.Div.**

6531 Italy Rd.  
Export, PA 15632  
Academic Dean Free Gospel Bible Institute  
Ordination: Free Gospel Church Inc.



## BOARD OF DIRECTORS

**Rev. Lloyd Shuecraft**

P. O. Box 575  
Fouke, AR 71837  
Pastor: Fairland Holiness Church,  
Fouke, AR



**Rev. J. Kevin Lloyd**

97 Wise Road  
McKee, KY 40447  
Pastor: Bond Holiness Church  
Bond, KY  
Ordination: Calvary Pentecostal Church



**Rev. Timothy Chappell**

156 B Bethel Church Road  
Ligonier, PA 15658  
Pastor: Free Gospel Church,  
McKees Rocks, PA  
Ordination: Free Gospel Church, Inc.



**Rev. Ralph Heath**

4160 State Route 718  
Troy, Ohio 45373  
Director of Missions Free Gospel Church, Inc.,  
Ordination: Free Gospel Church, Inc.



**Rev. Jacob Jellison**

P. O. Box 477  
Export, PA 15632  
Ordination: Free Gospel Church, Inc.



## ADMINISTRATION & FACULTY

### REV. THOMAS I. PERETIC, B. Min

PRESIDENT OF FREE GOSPEL BIBLE INSTITUTE, CHAIRMAN OF THE BOARD OF DIRECTORS, PASTOR OF FREE GOSPEL CHURCH OF EXPORT, RESIDENT FACULTY

**Pastoral Experience:** 40 years, Washington and Alto Pass, IL; Berkeley Springs, WV; McKees Rocks and Export, PA

**Diploma:** Free Gospel Bible Institute; Andersonville Theological Seminary

**Teaching Experience:** 1 year, Christian Education, Great Cacapon, WV, 24 years, FGBI

**Subjects:** Anthropology, Christian Counseling, Dispensational Truth, Introduction to Prophecy and the Study of Apocalyptic Literature (Daniel), Apocalyptic Studies in Revelation, Soteriology, Pauline Epistles, Pedagogy

### REV. J. AARON HOUGH, Th. B., MATS., M.Div.

ACADEMIC DEAN, DIRECTOR OF STUDENT MINISTRIES, RESIDENT FACULTY

**Diploma:** Free Gospel Bible Institute; Andersonville Theological Seminary; Liberty Baptist Theological Seminary

**Teaching Experience:** 14 Years, FGBI

**Subjects:** Systematic Theology, Corinthians, Pentateuch, Christian Ethics, Sermon Composition, Acts, Comparative Religions and Cults, Christian Literature

### REV. JACOB JELLISON

DEAN OF MEN, RESIDENT FACULTY

**Diploma:** Free Gospel Bible Institute

**Pastoral Experience:** 1 year Coryville, PA

**Teaching Experience:** 6 Years, FGBI

**Subjects:** Major Prophets, Minor Prophets, General Epistles, Public Speaking, Ancient World Poetry Wisdom Literature

### MR. SIMEON DENTON

ASSISTANT DEAN OF MEN, RESIDENT FACULTY

**Diploma:** Free Gospel Bible Institute

**Teaching Experience:** 3 1/2 years, FGBI

**Subjects:** Sermon Composition, Foundations of American History, Pauline Epistles

**MRS. DONNA PERETIC**

REGISTRAR, INTERNATIONAL STUDENT ADVISOR, ASSISTANT DEAN OF WOMEN, DIRECTOR OF DIETARY SERVICES, RESIDENT FACULTY

**Honorary Diploma:** Free Gospel Bible Institute

**Ministry Experience:** 39 years, pastor's wife

**Teaching Experience:** 22 years, FGBI

**Subjects:** English 101, English Composition

**MISS LISA PERETIC**

SENT MISSIONS COORDINATOR, DEAN OF WOMEN, RESIDENT FACULTY

**Diploma:** Free Gospel Bible Institute

**Teaching Experience:** 9 Years, FGBI

**Subjects:** Student Success, World Missions, Human Development, Early Hebrew History, Child Evangelism

**MRS. VICTORIA HOUGH**

LIBRARIAN, RESIDENT STAFF

**Diploma:** Free Gospel Bible Institute

**Teaching Experience:** 10 years, FGBI

**REV. ZANE ESTIS, B.S. IN PASTORAL MINISTRIES**

ADJUNCT PROFESSOR: APOLOGETICS

**Diploma:** School of Christ, Ljungskile, Sweden

**B. S. in Pastoral Ministries:** Southwestern University, Waxahachie, TX

**DR. TIMOTHY HUDSON, D.MIN**

ADJUNCT PROFESSOR: CHURCH HISTORY, BIBLIOLOGY

**Diploma:** B.A. from University of South Carolina; **Master of Theology and Doctorate of Ministry in Theology** from Covington Theological Seminary

**REV. WILLIAM FINLEY**

ADJUNCT PROFESSOR: HERMENEUTICS

**Pastoral Experience:** 27 Years

**Teaching Experience:** 8 Years FGBI

**REV. J. KEVIN LLOYD**

ADJUNCT PROFESSOR: PNEUMATOLOGY/PENTECOSTAL DYNAMICS

**Diploma:** Free Gospel Bible Institute

**Ministerial Experience:** Christian Education 11 Years, Evangelist 14 Years, Pastoral Experience 14 Years

*\*Stated years of present teaching experience customarily reflect the expiration date of this catalog.*

























Dormitory style living quarters are available for a total of 229 students including 85 ladies, 132 men. Limited facilities are available for married couples.







## **ON-CAMPUS LIVING QUARTERS**

God has given us over 75 acres of some of the most beautiful land in Western Pennsylvania. Along with the traditional buildings associated with a residential program of academic study, we are blessed with the refreshing atmosphere of country living! The main portion of our campus is situated on approximately 20 acres. This offers plenty of outdoor space and fresh air. The recent acquisition of 55 wooded acres gives students a place to get alone with the Lord and enjoy the beauty of His creation. Deer, fox, coyotes and even an occasional bear can be spotted on our property. You will not feel hemmed in living in such an atmosphere.

Although our campus is rural, within minutes you will be able to reach most necessary conveniences such as Laundromats, restaurants, convenience stores and even the popular Wal-Mart store is just 10 minutes away! The conveniences of city malls and shopping are easily within a 20 minute drive.







## **AUDITORIUM**

As a Christ-centered school, our focus is ministry. Effective ministry must flow from a sanctified life. What better place to begin our educational tour of FGBI than in the Sanctuary.

Our newly renovated auditorium is the center of spiritual activity on campus. It is in this very special location where students begin their day with prayer, meet for daily chapel services at noon, and close out the day with evening prayer.

Our spacious platform and altars afford the opportunity for life-changing experiences that are crucial to the overall purpose of our Institute.

Here, also, Sunday and Wednesday church services are held, as well as conventions, revivals and graduations.



The Wise and Noble Café is a popular spot for students to fellowship, purchase snacks, including pizza, chips, frozen sandwiches, Hot-Pockets, candy, pop, and more.

All profits go toward the ministry of Free Gospel Bible Institute.





The Institute dining hall offers three meals per day free of charge to all residents here at FBI. Each meal is a testimony to the ever-faithful hand of the Lord. Even the food we eat has been provided by the faithfulness of God and the generosity of His people.

While most other schools charge thousands of dollars for meals, we consider it our privilege to serve what God has provided for us. Students have enjoyed everything from hot dogs to Prime Rib, all free of charge!



**Our Kitchen is licensed, inspected and approved by the USDA.**



## CLASSROOMS

Presently, our classrooms seat between 40 and 60 students each. Equipped with tables and chairs instead of traditional desks, there is ample room for laptops as well as the traditional implements of education.

The senior classroom has been remodeled to accommodate the graduates-to-be as they complete their final studies and preparation for ministry.

The freshmen and junior classrooms have been filled with young men and women studying to show themselves approved unto God, workmen that need not to be ashamed, rightly dividing the Word of Truth!



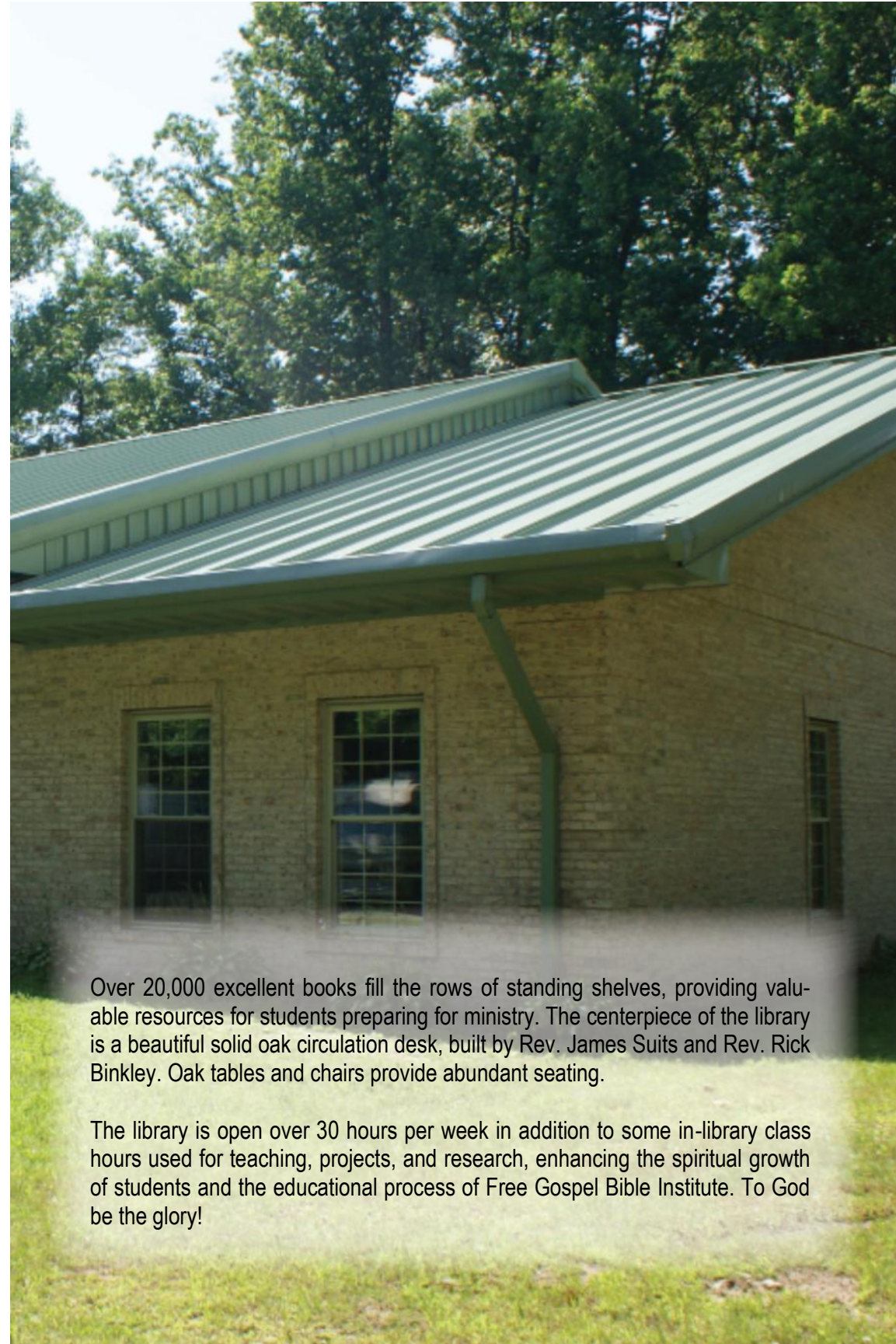




### **DAVID J. BEAM MEMORIAL LIBRARY**

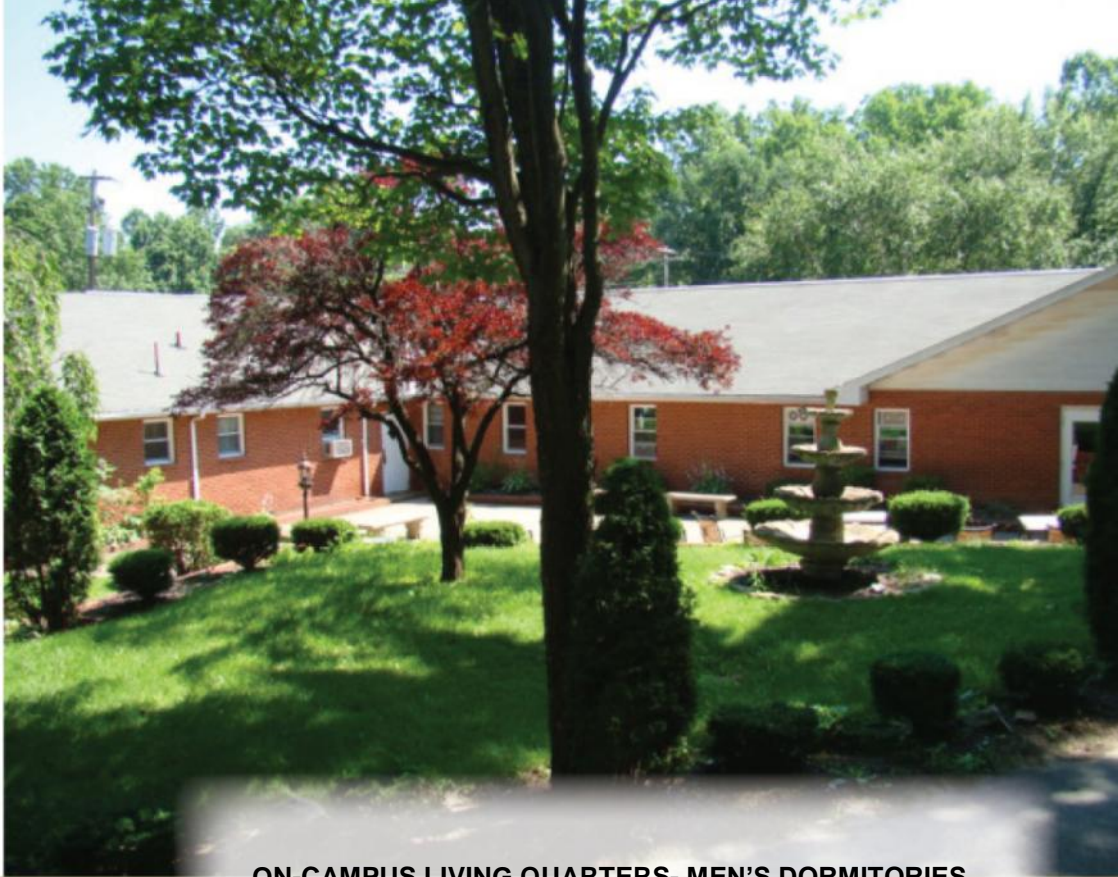
May 18, 2001, was an historical day at Free Gospel Bible Institute. Hundreds gathered to celebrate the dedication of the new David J. Beam Memorial Library, and to give glory to God who made it all possible. The library has become the central hub of our campus, with students and faculty alike enjoying this spacious, 7600 square foot, monument to what faith in God can do.





Over 20,000 excellent books fill the rows of standing shelves, providing valuable resources for students preparing for ministry. The centerpiece of the library is a beautiful solid oak circulation desk, built by Rev. James Suits and Rev. Rick Binkley. Oak tables and chairs provide abundant seating.

The library is open over 30 hours per week in addition to some in-library class hours used for teaching, projects, and research, enhancing the spiritual growth of students and the educational process of Free Gospel Bible Institute. To God be the glory!



**ON-CAMPUS LIVING QUARTERS- MEN'S DORMITORIES**



Typical room with occupancy of 2 to 4 students. Rooms furnished as pictured—minus linens.



Typical ladies dorm room occupancy ranges from 4-6 per room. Rooms are furnished as pictured—minus linens.



**LADIES DORMITORY**

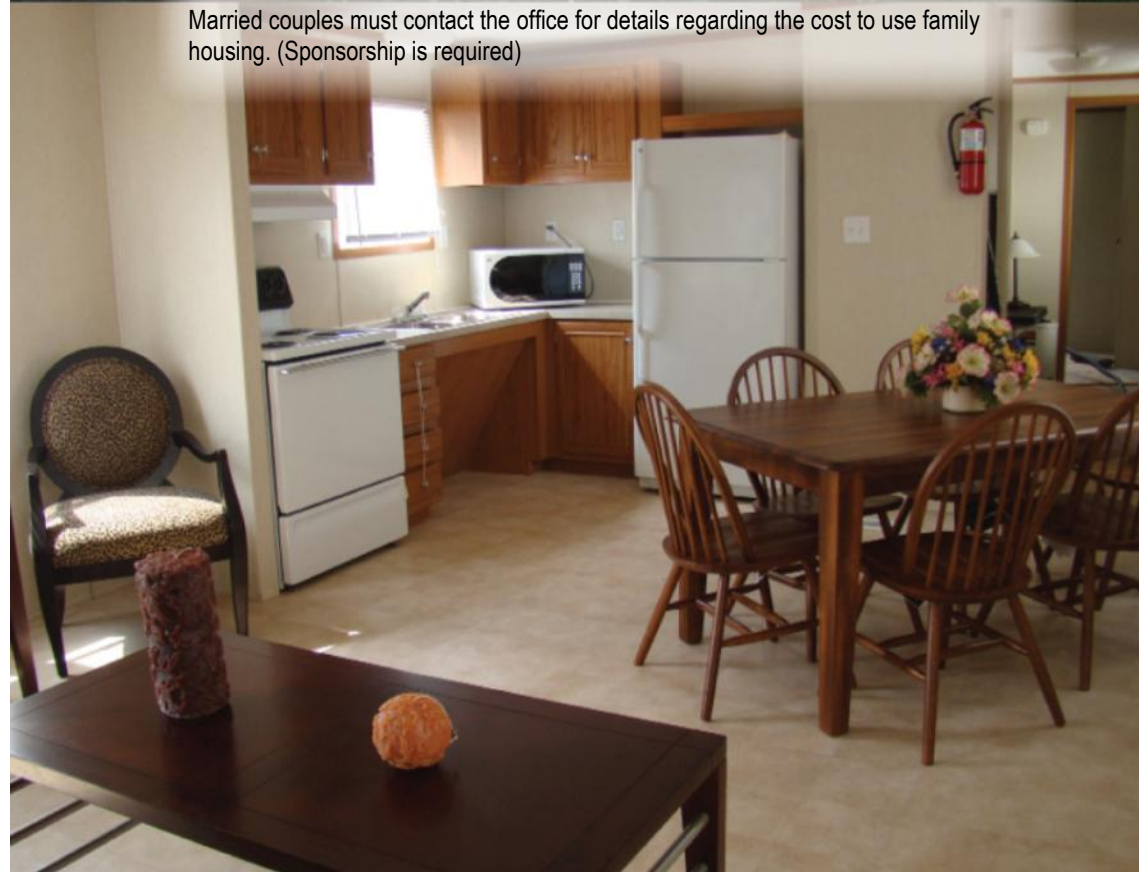




## FAMILY HOUSING

A **limited** number of married couples may be accepted each year. We have recently acquired 7 three-bedroom, 1 bath mobile homes for possible married student use.

Married couples must contact the office for details regarding the cost to use family housing. (Sponsorship is required)











# HISTORY AND ALUMNI







Alumni

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The Free Gospel Bible Institute was born during the July 1957 camp meeting. We trust that this camp meeting will never be forgotten because it was so marked by the mighty moving of God's Spirit. From the very beginning of this camp meeting a spirit of expectancy pervaded the very atmosphere as the blessing of the Lord flooded the hearts of His people.

The Board of Trustees of the Free Gospel Church, Inc. met regularly during this camp meeting. On July 10th our board meeting was scheduled for 11:00 p.m., and among other business, we were happy to discover that a financial settlement had been made with the Casley estate in connection with monies owed to the Free Gospel Church, Inc. We further discussed where we felt this money would be spent. Foremost in our minds was the poor condition of our tabernacle which had served so well and had been a fount of blessing down through the years. We knew that it would now have to be replaced. As we discussed this building in a prayerful attitude, other questions came to our minds. Would it be wise to put much money in this tabernacle that we used only three weeks out of a year? What would be the full purpose of this tabernacle in the future? We discussed the desperate need of a spiritual center and how it seemed a shame that such beautiful grounds should be used but once a year at camp meeting time. We then discussed the possibility of a more substantial building that should be used more frequently.

Suddenly, the Spirit of the Lord arose in one of our members in a message in tongues and interpretation saying that we were to "Arise and build and that with haste." The need for a Bible Institute to train young men and women for the work of the Lord was then thrust upon us, followed by a ministry in the Spirit encouraging us that, although we would be tested, God would meet the needs. The Spirit of the Lord seemed so to envelope us that the entire Board of Trustees was lost in the blessings of the hour.

At 1:30 a.m., time having slipped by so quickly, we felt it was time to close the business session as God had proclaimed His Will. However, as we left the dining hall where we had held our meeting, we became aware that several people had gathered outside and the blessing of the Lord began to fall. In the midst of this atmosphere, the Board of Trustees felt that it would be wise to call the people together, even at this unusual hour to tell them what the Lord had proclaimed to us.

Two a.m. found the service under way and more and more of a congregation gathered in as the Glory of God swept in wave after wave over the people. As the Board of Trustees began to tell what God had spoken to us, the Spirit of God fell spontaneously throughout the audience, the Holy Spirit confirming exactly what we had been told in the business session. How blessed and reassuring it is when God confirms His Word in the mouths of many witnesses. It was at this meeting that many questions were settled in our minds. The foremost question was, where would this institute building be located? Under a mighty demonstration of the Holy Spirit, one of our ministers arose and proclaimed in such a positive manner that our dear old tabernacle had served its purpose and was to be torn down, providing the site for the institute.

Here on this hallowed spot where so many had communed with God, and where so many had heard the call of God for Christian service, would be erected to God's glory, this great monument of faith, the Free Gospel Bible Institute.

When God speaks He leaves nothing to vain speculation; thus we were then instructed by the Holy Spirit that these doors should be opened to all Blood washed young men and women who felt the call of God upon their lives and should be maintained strictly by faith.

As the congregation sat transfixed in the atmosphere so charged by God's mighty power, the Lord began to move upon hearts to give of their finances that the work might be commenced at the earliest possible date. One by one they arose, many weeping, many magnifying God in the Spirit. What a moving sight to behold! No begging and no pressure was placed upon the people to urge them to give. When the pledges and offerings were counted we found with delight that the sum of \$2,300 had been received. So blessed had been God's presence that all were reluctant to retire to their cottages. Yet, all knew that this night was just the beginning of great things to come.

Saturday, December 28, 1957, was the ground breaking service for this new venture, directed by the first president, Rev. Arnold F. Waring.

The Free Gospel Bible Institute officially opened its doors in October, 1958, under the authorization and supervision of the Board of Trustees of the Free Gospel Church, Inc.

In 1962, Rev. David J. Beam, coming from New Jersey, became Principal, and was later elected President, while at the same time pastoring the Free Gospel Church of Youngstown, Ohio for 15 years. It was in 1967, with increasing responsibilities of the Bible Institute, that God directed him to resign his pastorate and serve full-time as resident President.

God's supernatural leading in 1957 to build a Bible Institute has been supported by succeeding miraculous occurrences. One of the most outstanding of these was witnessed early in 1973. Crowded dormitory conditions had hampered effective growth of the institute. Change was imperative!

In January, the Board of Trustees were again motivated by the Holy Spirit to launch an expansion program. This resulted in sacrificial gifts amounting to \$27,000.00 in nine weeks. With this confirmation, immediate steps were taken to bring into being the new building complex that is presently in use on the institute grounds. A second historic ground breaking launched this project on graduation day, May 19, 1973. A genuine sense of urgency overcame all obstacles and the structure became a reality in record time. The total amount raised before our mortgage was obtained was an amount of \$50,000.00, so that only \$200,000.00 was borrowed on this new building.

In 1985, we began negotiating for 14 acres of adjoining property. Another miracle was imminent! When the needed amounts of over \$43,000.00 were required to acquire this property, we were able to pay cash for the additional acreage, bringing our total acreage to 20.43 acres.

In 1990, the Institute felt the direction of the Lord to begin the building of a new men's dormitory. Through donations of both labor and finance this building has been completed debt-free, and is now occupied. This \$130,000.00 dorm (measuring 40' x 65') is capable of housing 36 young men and contains restroom and shower facilities. We thank the Lord for the expansion of the work.

In the fall of 1995, construction was started on a 7,600 sq. ft. library. This spacious facility will be dedicated to research and study activities.

On October 15, 1998, after 36 years of dedicated service to the Lord at Free Gospel Bible Institute, the Lord called Dr. David J. Beam home to Heaven. He was a man sent from God whose life deeply affected countless numbers of students, ministers and others around the world. Due to his significant role in the history of Free Gospel Bible Institute, a Board decision was made to dedicate the new library to his memory, to be known as the David J. Beam Memorial Library.

In the absence of Dr. Beam, Rev. Kenneth R. Roles, dedicated Assistant to the President for fifteen years, was appointed by the Board of Directors to serve as Administrator of the Institute, which position he held until May 1999, when Rev. Garry R. Smith was elected as the new President of FGBI.

The completion of the David J. Beam Memorial Library in January 2001 provided a new and spacious facility for students and faculty, and was utilized immediately. Formal dedication of the library took place on May 18, 2001, during Graduation Convention. It is one more miracle from Heaven that this facility valued at \$700,000.00, was constructed and furnished at half that cost. Because of the faithful work of many dedicated laborers, and the generous, sacrificial gifts of many friends, the new library now stands debt-free.

Following the resignation of Rev. Garry R. Smith, a search committee prayerfully sought suitable candidates for the office of president. In August 2001, having given careful and prayerful consideration to all candidates, the Board of Directors elected Rev. Thomas I. Peretic as president of Free Gospel Bible Institute.

Again, the supernatural working of God became evident in the need for additional faculty housing. It was a day that will long live in our memories when Mr. And Mrs. Cleo Brock felt directed of the Lord to hand us a check in the amount of \$100,000.00 designated for construction of faculty residences. At the Holiness Convention of March 2002, hundreds joined with us for the Groundbreaking ceremony.

The Lord continues to demonstrate His miraculous works, His mighty Pentecostal outpouring, a revival of Holiness, and a spirit of Evangelism in the midst of this work. The vision lives on with the assurance that Free Gospel Bible Institute “came not by the will of man”, but rather: “This is the Lord’s doing and it is marvelous in our eyes.”

In the spring of 2008, limited space and a growing student population met with the rising tide of expectancy as the Holy Ghost once again challenged us to “lengthen our cords and strengthen our stakes”. By faith, we began the process of trying to extend our borders. Upon first inquiry, we learned that the 55.085 acres lying to the south and east of our campus was “not for sale.” We informed the owner that we desired to purchase this property should she ever become willing to sell it. We made it a matter of prayer.

Early into our Fall Term, we began praying again regarding this property. The very day that we began calling upon the Lord, the owner contacted the office with a desire to sell



us “part” of the land. We reminded her that it was our desire to purchase the entire 55 acres. To our surprise within two weeks a sales agreement was written and signed! Thirty days later, the property belonged to us!

Raising the purchase price of \$200,000.00 has been an even greater testimony to God’s faithfulness! IN LESS THAN 10 MONTHS, GOD HAS MIRACULOUSLY PROVIDED ALL OF THE MONEY NEEDED TO PAY FOR THIS LAND! This more than tripled the size of the campus, bringing it to a total of 75.515 acres. God has proven to be faithful beyond all of our expectations!

Presently FGBI is enjoying a time of expansion and extended outreach at home and abroad. Churches across America have continued to open their doors to our weekend ministry program, and the FGBI Choir now ministers from coast-to-coast. S.E.N.T. Missions, under the direction of Dr. Charles Pahlman, is enabling dedicated students to impact the cause of world evangelism. By short-term mission trips students are provided with an opportunity to experience first-hand the power of the Gospel to change lives, as they teach, preach and evangelize other nations for Christ.

Now, more than ever, FGBI is pursuing God’s challenge to “ask of me and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.” (Psalm 2:8), as we fulfill the mandate to educate and prepare men and women for Pentecostal ministry.

## **CONCERNING YOUR WILL**

David had a Plan— he wanted to see the house of God built. I’m sure every minute a certain word would ring out in his mind, “build, build, build”. Although David would never be able to see his dreams and desires accomplished, he did not allow that to destroy his Plan. David had a Person— Solomon.

David’s dream was no longer invisible. He had a person that would catch the vision and see it completed. He would pass down his vision and vigor to his son. David had a Plan; he had a Person; and through that person would come the Place.

David’s dream was Solomon’s desire. It would take Solomon’s strength but it would bear David’s signature.

David gathered the materials and made the way for the next generation to build the house of the Lord. Perhaps you are part of a generation that has the same desire.

We are moving forward with the vision God has given to us. We need people who will contribute in any way possible to see God’s work accomplished. We need contributors that will see the invisible to help accomplish the impossible.

Our history records the signature of individuals that have blessed this work with their time and resources. Have you considered the Lord’s work as you have planned for the distribution of your material possessions after you die? Whether your estate is large or small, including Free Gospel Bible Institute in your will would be a valuable contribution toward

the education and preparation of men and women for the Pentecostal ministry in these last days.

A sample legal form of bequest should be similar to this:

'I give, devise and bequeath to the Free Gospel Bible Institute, a Pennsylvania non-profit corporation, located in Export, Pennsylvania, the sum of \$ \_\_\_\_\_ (or property herein described) to be used by its Board of Directors as they deem advisable, for the benefit of the students of the Free Gospel Bible Institute.

For further information regarding ways of giving to the Free Gospel Bible Institute, direct all questions to: **Free Gospel Bible Institute, 6525 Italy Road, P.O. Box 477, Export, PA. 15632. Phone: (724) 327-5454. Email: [fgbi@fgbi.org](mailto:fgbi@fgbi.org)**

### **HISTORY OF INCORPORATION**

At the General Convention on Labor Day, September 2, 1974, it was decided that due to the increase in student enrollment and institute business responsibilities, the Bible Institute should become a separate corporation with its own Constitution and By-Laws. Thus, the Free Gospel Bible Institute became a non-profit, tax-exempt, religious corporation, chartered under the Commonwealth of Pennsylvania. At this time we perpetually established both the faith policy and the holiness policy of our Bible Institute.

### **FAITH INSPIRED**

The faith policy of the Free Gospel Bible Institute is to enable a greater number of young men and women to prepare themselves for the Christian ministry. An entrance fee, determined by the Board of Directors, and the book fee, will be made payable upon entrance. There will be no charges for room, board, or tuition.

However, it is our desire to discourage slothfulness and irresponsibility among our students. We desire that each one will trust God with us for the meeting of the institute needs as well as for their personal needs. All are expected to give regularly according to their financial ability.

### **BIBLE HOLINESS**

In accordance with the Scripture, the Free Gospel Bible Institute earnestly endeavors to uphold a standard of holiness, teaching that God's children ought to "Follow peace with all men, and holiness, without which no man shall see the Lord." (Hebrews 12:14). In daily living, and class instruction students are admonished to "be not conformed to this world" but to be "transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God" (Romans 12:2). Since holiness effects both heart and life, it is expected that a Christian should "love not the world, neither the things that are in the world, for if any man love the world, the love of the Father is not in him." (1 John 2:15). Further, he should cleanse himself "from all filthiness of the flesh and spirit, perfecting holiness in the fear of God." (2 Corinthians 7:1). Therefore, one should seek a close walk with God and the cultivation of the fruit of the Holy Spirit in his life.



FACULTY AND  
ADMINISTRATION



While we cherish the memory of those who have faithfully given their lives in service to God and FGBI, we are grateful for a new generation of anointed men who are dedicated to the future of FGBI!

## BOARD OF DIRECTORS

The Free Gospel Bible Institute, Inc. is owned and operated subject to the Constitution and By-Laws of the Free Gospel Bible Institute, Inc., a nonprofit, tax-exempt, religious corporation chartered under the Commonwealth of Pennsylvania.

**Rev. Thomas I. Peretic B.Min**

President, Chairman of the Board of Directors  
6525 Italy Road  
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Pastor: Free Gospel Church, Export, PA  
Ordination: Free Gospel Church, Inc.



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PRESIDENT OF FREE GOSPEL BIBLE INSTITUTE, CHAIRMAN OF THE BOARD OF DIRECTORS, PASTOR OF FREE GOSPEL CHURCH OF EXPORT, RESIDENT FACULTY

**Pastoral Experience:** 38 years, Washington and Alto Pass, IL; Berkeley Springs, WV; McKees Rocks and Export, PA

**Diploma:** Free Gospel Bible Institute; Andersonville Theological Seminary

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**Subjects:** Anthropology, Christian Counseling, Dispensational Truth, Introduction to Prophecy and the Study of Apocalyptic Literature (Daniel), Apocalyptic Studies in Revelation, Soteriology, Pauline Epistles, Pedagogy

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**Diploma:** Free Gospel Bible Institute

**Pastoral Experience:** 1 year Coryville, PA

**Teaching Experience:** 4 Years, FGBI

**Subjects:** Major Prophets, Minor Prophets, General Epistles, Public Speaking, Ancient World Poetry Wisdom Literature

### MR. SIMEON DENTON

ASSISTANT DEAN OF MEN, RESIDENT FACULTY

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**Subjects:** Sermon Composition, Foundations of American History, Pauline Epistles

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REGISTRAR, INTERNATIONAL STUDENT ADVISOR, ASSISTANT DEAN OF WOMEN, DIRECTOR OF DIETARY SERVICES, RESIDENT FACULTY

**Honorary Diploma:** Free Gospel Bible Institute

**Ministry Experience:** 37 years, pastor's wife

**Teaching Experience:** 20 years, FGBI

**Subjects:** English 101, English Composition

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**Diploma:** Free Gospel Bible Institute

**Teaching Experience:** 7 Years, FGBI

**Subjects:** Student Success, World Missions, Human Development, Early Hebrew History, Child Evangelism

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**Teaching Experience:** 8 years, FGBI

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**Pastoral Experience:**

**Teaching Experience:** 6 Years FGBI



**REV. J. KEVIN LLOYD**

ADJUNCT PROFESSOR: PNEUMATOLOGY/PENTECOSTAL DYNAMICS

**Diploma:** Free Gospel Bible Institute

**Ministerial Experience:** Christian Education 11 Years, Evangelist 14 Years,  
Pastoral Experience 12 Years

*\*Stated years of present teaching  
experience customarily reflect the  
expiration date of this catalog.*



